**OFFICIAL COPY** 

RETURN TO:

HOFFMAN FSTATES, IL. 6094

BRENDA S. MARKS 933 SPRING MILL DRIVE

95895205

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 0393 12/26/95 13:50:00

#9704 # JW \*-95-895205

COOK COUNTY RECORDER

SPACE ABOVE IS FOR RECORDER'S USE

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That:

BENEFICIAL ILLI 1015 INC.

X BENEFICIAL ILLINOIS INC., d/b/a Beneficial Mortgage Co. of Illinois.,

BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of,

(the checkmark identifies the Mortgages)

having an office and place of business at 1500 JORIE BLVD #115 OAK BROOK, County of Dupage and State of Illinois, hereinafter reformed to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortogoe, dated November 21, 1994, made and executed by THE BANK AND TRUST COMPANY OF AR INGTON HEIGHTS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST NOD BANK, AS SUCCESSOR TRUSTEE TO NED TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO AGREEMENT DATED MAY 30. 1980 AND KNOWN AS TRUST NUMBER 2471, AND NOT PERSONALLY, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 04-003817, is, with the Moto/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 9th day of November, 1995.

Attest:

BENEFICIAL d/b/aILLINOIS INC. BENEFICIAL MORTGAGE CO. OF ILLINOIS

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN, PROB. LEGAL COVER)

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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Cardo M

## **UNOFFICIAL COPY**

| STATE OF DELAWARE )   |
|---|
| ) ss.: ACKNOWLEDGHENT   |
| NEW CASTLE COUNTY )   |
|   |
| I, Debra J. Grant, Notary Public in and for said county in the State aforesaid, d   |
| hereby certify that E. A. Dawson, personally known to me to be the Vice President of BENEFICIAL MORTGAGE CO. OF ILLINOIS                                |
| of BENEFICIAL ILLINOIS INC. d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS corporation, and J. B. Smith, personally known to me to be the Asst. Secretary of |
| said corporation, and personally known to me to be the said persons whose names are   |
| subscribed to the forsgoing instrument, appeared before me this day in person and   |
| severally acknowledged that they signed and delivered the said instrument as Vice   |
| President and Aset. Secretary of said corporation, and caused the corporate seal of   |
| said corporation to be affixed thereto, pursuant to authority given by the Board of   |
| Directors of said corporation for the uses and purposes set forth.  |
| Given under my hand and official seal this 9th day of November, 1995.   |
| X Selva X. Mart   |
| Debra J. Grant, Notary Public   |
| of the State of Delaware  |
|   |
| My Commission Expires: December 21, 1995  |
| This instrument was prepared by: Elizabeth A. Dawsur  |
| 301 N. Walnut St.   |
| P. O. Box 911   |
| Wilmington, DE 19899  |
|   |
| LEGAL DESCRIPTION   |
| 95830   |
| $O_{x_{-}}$   |
| TAR LA TH COMMENT OF HE POSTS FOR BETHE A CHESTUTETON OF THE  |
| LOT 14 IN COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE  |

which has the address of 221 N. HAMON RD BARRINGTON

[Street] [City]

[Illinois ... 60010 ("Property Address");

ÉAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

02-18-204-001

TITLE NETWORK, INC.

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Property of County Clerk's Office

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