

UNOFFICIAL COPY

95895240

PREPARED BY:

SKY MORTGAGE COMPANY

16335 S HARLEM SUITE 3NE
TINLEY PARK, IL 60477

After Recording, Mail To:
CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719

Loan # 3670155

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 0397 12/26/95 14:11:00
. 49743 # JW *-95-895240
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 18th, 1995 executed by **JOHN A CAVALLONE** and **JULIA O'MALLEY CAVALLONE**, husband and wife

to **SKY MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

16335 S HARLEM SUITE 3NE, TINLEY PARK, IL 60477

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

Lot 13 in Pineview Subdivision of the North 1/4 of Lot 13 (except the North 140.27 feet and except the South 70.2 feet) in Dayton Farms Number 2, a Subdivision of the West 80 acres of the Northwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, also that part of Foto's Subdivision and First Addition to Foto's Subdivision, lying North of the North line of 120th Place as dedicated in said Subdivision, all in part of said Lot 13, in Cook County, Illinois.

LAWYERS TITLE INSURANCE CORPORATION

ITEM # 24-26-123-013

WARD #

ALSO KNOWN AS: 12028 SOUTH AVERS AVENUE, ALSIP, IL 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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2300
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Loan # 3670155

Sky Mortgage Company

STATE OF Illinois
COUNTY OF Cook

On DECEMBER 18TH, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bryce Bly known to me to be the V.P. and _____, known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, Cook
My Commission Expires

5/23/98

By: Bryce Bly
Its: V.P.

By: Kurt A. Clements
Its: Notary Public

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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