## Continue of Reed PY 95895318

#### FOR CORPORATE TRUSTEE

#### SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

COSMOPOLITAN NATIONAL BANK OF CHICAGO as Trustee

11-240359~0 Loss No.

a corporation organized and existing under the laws of the

UNITED STATES OF AMERICA

Final personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to the undersigned

in pursuance of a Trust Agreement dated

**DECEMBER 10, 1987** 

, and known as trust number

28383

in order to secure an indebtedness of TWO HUNDRED SIXTY SIX THOUSAND TWO HUNDRED FIFTY AND 00/100'S-----

Dollars (\$ 266,250.00

executed a mortgage of even date herewith, mortgaging to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

the following described real estate:

Cosmice Blom Helt Good a Succession Flexible to . . . 15.1 Cosmopolitan National Bank of Chicago

PLEASE REFER TO ATTACHED LEGAL DESCRIPTION.

"EXHIBIT A"

and, whereas, said Mrctungee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, a refer to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned corporate true we hereby assigns, transfers, and sets over unto said Mortgagee, and/or its auccessors and assigns, all the rents now due or which we hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or replancy of any part of the premises herein described, which may have been hereofore or may be hereafter made or agreed to, or any have been hereofore or may be the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those or rain leases and agreements now existing upon the property hereinabove described.

The undersigned, do bereby irrevocably appoint the said Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the said Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any su tain connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make with repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

It is understood and agreed that the said Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future independence or liability of the undersigned to the said Mortgagee, due or to become due, or that may hereafter be contracted, and r less toward the payment of ail expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for lessing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the cwnt of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing relever month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the said Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment on do power of attorney shall be binding upon and inure to the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect vistil all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its coverants.

The failure of the said Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the said Mortgagee of its right of exercise thereafter.

and Mortgagee of its right of exercise thereafter.

This assignment of rents is executed by said corporation not personally but as "ru tee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said corporation hereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and ago and the notating herein or in said note contained shall be construed as creating any liability on the said corporation, either individual", or as Trustee aforesaid, personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing personally are contained, all such liability, if any, being expressly waived by in industry personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment the cof, by the enforcement of the llen hereby created in the manner herein and in said note provided or by action to enforce the payment liability of the guarantor, if any.

IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as afor said has caused these presents

to be signed by its

President, and its corporate seal to be hereunto affixed and attended in its

Secretary, this

L9TH

DECEMBER

, A.D., 19 95

As Trustee as aforeasis, and not personally ATTEST For signatures and exculpatory provisions, see rider hereto attached which isexpressly incorporated herein and made a part BY ecretary hereof. President

1724 W.

STATE OF

COUNTY OF

EVIDENCE OF TITLE 1 for property located at: Superior INOT YET RECEIVED

the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

BOX 218

personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate sent of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this

day of

, A.D. 19

THIS INSTRUMENT WAS PREPARED BY MARTHA PATRICIA RAMIREZ

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVENUE, CHICAGO, IL



Notary Public



"EXHIBIT A"

PARCEL 1:

LOT 58 IN BULLOCK AND EXPNES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1724 WEST SUPERIOR

P.I.N. 16-01-421-021-0000

CHICAGO, IL 60622

PARCEL 2:

2652 WEST IOWA

17-07-202-034-0000

CHICAGO, IL 60622

LOT 27 AND THE EAST 3 FEET OF LOT 26 IN PLOCK 2 IN EASTONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 SAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY ILLINOIS

PARCEL 3:

5218 WEST NORTH AVENUE

13-33-326-032-0000

CHICAGO, IL 60639

LOT 23 IN BLOCK 8 IN ULLMANN'S SUBDIVISION OF THE SOUTH AST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.69 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40, NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This ASSIGNMENT OF RENTS is executed by COSMOPOLITAN BANK AND TRUST not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and yested in it as such Trustee (and said COSMOPOLITAN BANK AND TRUST hereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the said COSMOPOLITAN BANK AND TRUST, either individually or as Trustee aforesaid, personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant either express or implied herein contained all such liability, if any, being expressly waived by the Mortgages and by every person now or hereafter claiming any right or security hereunder, and that so far as COSMOPOLITAN BANK AND TRUST, either individually or as Trustee aforesaid, or its successors, personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and in said note provided or by action to enforce the personal liability of the guarantor, if any.

IN WITNESS WHEREOF, COSMOPOLITAN BANK AND TRUST, not personally but as Trustee as aforesaid, has caused these presents to be signed by its V.P. & Trust Officer and its corror to seal to be hereunto affixed and attested by its Assistant V.P.
, this 18th day of December 19 95.
attest: alin a Londan By: And a Wind
Assistant V.P. V.P. & Trust Officer
STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Gerald A. Wiel and Alice A. Lanham , of COSMOPOLITAN BANK AND TRUST, personally known to
me to be the same persons whose names are subscribed to the foregoing instrument as such V.P. & Trust Officer and Assistant V.P.
respectively, appeared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own free and voluntary act and
as the free and voluntary act of said COSMOPOLITAN BANK AND TRUST for the uses and purposes therein set forth, and the said Assistant \ P then
and there acknowledged that said Assistant V.P. as custodian
of the corporate seal to be affixed to said instrument as said Assistant V.P.  's own free and voluntary act and as the tree and voluntary act
of said COSMOPOLITAN BANK AND TRUST for the uses and purposes the ein set forth.
GIVEN under my hand and Notarial Seal, this 18th day of
<u>December</u> A.D., 19 <u>95</u> .
OFFICIAL CEAL PATRICK M. C. AHKE NOTABY PROBLE OF A CLAUNOIS MY COMMISSION LA GREAT DEPT.

PARCEL 1:

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Wh	en rec	orded	returi	n to:			
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95895319

DEPT-01 RECORDING

- T#0012 TRAN 8352 12/26/95 15:06:00
  - \$7051 \$ JM \*-95-895319
    - COOK COUNTY RECORDER

02755856 Loan No.

Recorder's Stamp

#### MODIFICATION/AMENDMENT TO EQUITY LOAN MORTGAGE AND NOTE

between DEBRA D. BROWN, A NEVER MARRIED WOMAN (the "Borrower") and Bell Federal Savings and Loan Association (the "Lender");

#### WITNESSETH:

Whereas, the Borrower and the Lender have executed that certain Equity Loan Mortgage dated SEPTEMBER 16 and recorded with the Recorder's office of COOK County, Illinois on OCTOBER 12 93 as Document Number 93815857 \_\_\_\_\_, encumbering the real property described on Schedule A attached hereto (the "Mortgage") to secure the payment of sums due under that certain Bell Federal Savings and Loan Association Equity Loan Note and Disclosure Statement dated <u>SYPTEMBER 16</u>, 19 93 executed by the Borrower and delivered to the Lender (the "Agreement"); and

Whereas, the Borrower has requested that the Lender amend the Note to increase the principal sum available thereunder from \$ 40,800.00 to \$ 43,800.00 , and to extend through <u>DECEMBER 20</u> , 20 00 the period in which the Borrower may obtain new loans under the Note; and

Whereas, the Borrower and the Lender desire to amend the Mortgage and the Note to reflect the increase in the amount of the principal sum available under the Agreement and to extend the expiration date for the availability of new loans, and extend the maturity date;

Now Therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, the Rorrower and the Lender hereby agree as follows:

- 1. The first paragraph appearing on the first page of the Mortgage shall be amended as follows:
  - a. The amount of the "Principal Sum" appearing on the seventh line of the paragraph shall be increased from \$ 40,800.00 to \$ 43,800.00 ...
    b. The Due Date is hereby extended to N/A ...
- 2. The Note is hereby amended in the following respects:
  - a. The amount of the principal sum is increased as shown in Section 1a. above.
- 3. The Borrower(s) hereby affirm(s) and agree(s) that the Mortgage shall secure the repayment of all indebtedness incurred pursuant to the Note as hereby amended with interest thereon as well as all other sums advanced in accordance with the Mortgage.

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All the terms, provisions, agreements and covenants contained in the Mortgage and the Note shall stand and remain unchanged and in full force and effect except to the extent specifically amended hereby.

No reference to this Amendment need be made in any instrument or document at any time referring to the Mortgage or the Note, any such reference being deemed a reference to the Mortgage or the Note, as the case may be, as amended hereby.

Bell Federal Savings and Loan Association

En Witness Whereof, the Borrower and the Lender have executed this Amendment as of the date first above written.

11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	
X LUL V.	By LESTER A. FLEMING
Borrower DEBRA D. BROWN	Total III I I I I I I I I I I I I I I I I I
	lts VICE PRESIDENT
Co-Borrower O	
This instrument prepared by: Bell Federal Savings, 10 ANDA	GUIZA , 79 W. Monroe, Chicago, II 60603
ECHNICAL DESCRIPTION:	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	0.
	The second second
LOT 13 (EXCEPT THE NORTH 20 FEET) AND ALL OF OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN	DN 2D, TOWNSH R 38 NORTH, RANGE 14 EAST
Permanent Tax I.D. No.: 20-20-403-030-0000	319
Which has the address of 6734 S. MORGAN ST.	, CHICAGO ,
(Street)	[City]
Illinois 60621 ("Property Address")	
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