UNOFFICIAL COPY

| WARRANTI DEED | | • | |
|---|---|--|--|
| Tenancy By The Entirety Hilinois Statutory | | | |
| MAIL TO: Cynthia L. Jensen | | | |
| 1625 Sherwar Road | | | · |
| North rock, IL 60062 | • | DEPT-11 TORRENS | \$25.5 |
| NAME & ADDRESS OF TAXPAYER: | | | 12/27/95 13:12:00 |
| Kierman am Barbara Mack | • | COOK COUNTY RE | ータ5ー 87 661) CORDER |
| 1544 S Kaspar Avenue | $95896618_{\!\scriptscriptstyle m REG}$ | TODESTOIC OT AND | |
| Artington Heights, IL 60004 | - REC | LORDER'S STAMP | <u></u> |
| THE GRANTOR (S) THEODORE MASS, TR | USTEE OF MASS FAMILY TI | RUST u/a/d 4-21-92 | |
| of the Village of Flington Heigh | teounty of <u>Cook</u> | State of | llinois |
| for and in consideration of rest and 00/10 | | ينين الكان الله وقياً الده وهي غلباً فالله ويتا إليان الله ولين ويدا البيان بين ولك الله ويتان الله الله الله والله الله الله الله الله | DOLLARS |
| and other good and valuable considerations in he CONVEY AND WARRANT to KIERNAN | and paid. I A. MACK AND BARBARA J. | MACK | ** |
| CONVET AND WARRANT TO SERMAN | A. PIACK AND DARDARA J. | | 1 1 1 1 1 1 1 |
| | 31 | | susband and wife, |
| 1544 N. Kaspar Avenue, Arling | | | |
| Grantee's Address | City | State | Zip |
| not as Joint Tenants or Tenants in Common, I described Real Estate situated in the County of | Cook in the State | of Illinois to wit: | |
| | | · S | |
| NOTE IN THE STATE OF THE STATE | and and the level of the level | 200 to 0 1/2 to 11 at 15 | |
| NOTE: If additional space is re- | | | late of Illinois * |
| hereby releasing and waiving all rights under and TO HAVE AND TO HOLD said premises as h TENANTS BY THE ENTIRETY forever. | usband and wife, not as Joint | Tenants or Tenants in | Common, but as |
| Permanent Index Number(s) 03-19-213- | 018-0000 | | - |
| Property Address: 1544 N. Kaspar A | venue, Arlington Height | s, IL 60004 | ······································ |
| DATED this Way of | December | 1995 | |
| Theodore Mass, Trustee of Mass Fami | ₹X(SEVI') ———— | | (SEAL) |
| Trust u/a/d 4-21-92 | | , | 11 |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

*If Grantor is also Grantee, you may want to strike Release and Waiver of Homestead Rights.

151.12.04

(SEAL)

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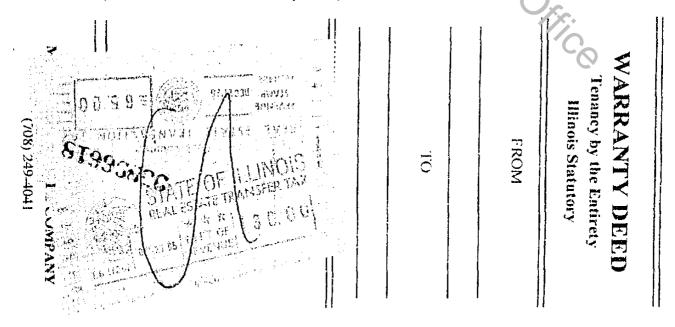
STATE OF ILLINOIS

| County of Cook | • |
|---|---------|
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CE | RTIFY |
| THAT Kurt Mass, POA for Theodore Mass, Trustee of Mass Family Trust u/a/d 4-21-9 |)2 |
| personally known to me to be the same person(s) whose name(s) is /are subscribed to the for | |
| | signed. |
| sealed and delivered the said instrument as his free and voluntary act, for the uses and pro- | ırposes |
| therein set forth, including the release and waiver of the right of homestead. | - 10 mm |
| Given under my hand and notarial seal, this With day of De Contract. 196 | /J , |
| Alle wina South | · |
| Notary | Public |
| My commission expires on $\frac{C/(\delta)}{19^{C/C}}$ | |
| O _x | |
| "OFFICIAL SEAL" \$ | |
| Marina Levitas Nouny Public, State of Illinois S My Commission Expires 10/18/99 S My Commission Expires 10/18/99 S | .MPS |

IMPRESS SEAL HERE

| EXEMPT UNDER PROVISIONS OF PARAGRAPH
| SECTION 31-45, REAL
| ESTACE TRANSFER TAX LAW
| DATE:
| Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).



LOT THREE HUNDRED FIFTY TWO (352) IN HASBROOK SUBDIVISION UNIT NO. 4, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839.

Subject to: general taxes for 1995 and subsequent years; building and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; ant control County Clerk's Office covenants and restrictions of record as to use and occupancy; the mortgage or trust deed, if any, as described in Faregraph 2 [of the contract]; acts done or suffered by or through the Purchaser.

CLJi5d01.let/ms

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