UNOFFICIAL CORNEY 95896942

KNOW ALL PERSONS BY THESE PRESENTS:

inut, windsor mortgage inc.	
a ILLINOIS CORPORATION , ("Cor appoint agents to act on its behalf;	respondent), has determined that it is necessary to
Correspondent hereby appoints the following i Company, a corporation organized and existing under	ndividuals, who are employees of Mellon Mortgage the laws of the State of Colorado:
Jane E. S Michael D. Daniel B.	Minnis
Allison (
or any one of them, as Correspondent's attorneys-in-factor Correspondent's use and benefit to execute and accorrespondent:	, and in Correspondent's name, place and stead and eknowledge the following instruments on behalf of
Any and all endorsements and/or assignment Correspondent and assignments of instruments such promissory notes, including, but not liminotes and accurity instruments to be endorsed Company or Mallon Bank, N.A.	evidencing, making or granting security for ted to, mortgages and deeds of trust, said
This Special Limited Power of Attorney shall be remain in full force and effect until it has been revoked Mortgage Company at 3100 Trade Street, Houston, Tex therefor. With respect to any individual named as an of Attorney shall terminate at the time said person terminates.	as 77006, and an acknowledgement of receipt issued attorney-in-fact herein, this Special Limited Power
EXECUTED this 31ST day of AUGUST	, 1995.
ATTEST:	WINDSOR MORTHAGE INC
Name: MARTHA E. TONJUK Title: ASSISTANT VICE-PRESIDENT	By: Name: JAMES E. WRZALA Title: ASSISTANT SECRETARY
WITNESS:	
FD6972	near A Decompany
STATE OF ILLINOIS	************************************
COUNTY OF COOK	- COOK COUNTY RECORDER
	99 5, before me, the undersigned Katary Public
personally appeared MARTHA E. TONJUK person described in the foregoing instrument, as WINDSOR MORTGAGE INC. ,a ILLING that (s)he executed the same in the capacity therein state	ASSISTANT VICE-PRESIDENT of OLS CORPORATION , and acknowledged
In witness whereof I hereunto set my hand and	
ALVIDA MARCHUK ALVIDA MARCHUK PURLIC, STATE OF ILLINOIS VISSION EXPIRES 5-26-99	Printed Name: AL VIDA MARCHUK ST. Title: CLOSER My compaission expires: 5/26/99
Prepared By:	My commission expires: 5/26/99
MELLON MORTGAGE COMPANY KIMBERLY DAWN SHARP 5599 San Pelipe Ste 1650 Houston, Tex 77056	in the second se
e il ila a ciel i ila individuale	

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UNOFFICIAL COPY

THE WEST 1/2 OF LOT 4 IN DAVID WILLIAMS SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 204.8 FEET THEREOF) IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ON PIN .

COOK COUNTY CLOTH'S OFFICE

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