

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1964

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGC, AN ILLINOIS BANKING CORP

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ALAN R SMITH AND STEPHANIE J SMITH, HIS WIFE AS JOINT TENANTS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-474177, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 93 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT 18369667, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.50  
T0015 TRAN 0069 12/27/95 16:28:00  
40331 CT \*-95-896998  
COOK COUNTY RECORDER

**-95-896998**

Above Space for Recorder's Use Only

23.50

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

TO  
ALAN R SMITH  
STEPHANIE J SMITH

### ADDRESS OF PROPERTY:

9153 S 89TH AVE  
HICKORY HILLS IL 60457



### MAIL TO:

ALAN AND STEPHANIE SMITH  
& HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 23-03-41-019-0000

Address(es) of premises: 9153 S 89TH AVE, HICKORY HILLS IL 60457

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11TH day of DECEMBER 1995

J.A. PATRICK, EXEC. V.P. (SEAL)

T.H. WOJEWNIAK, VICE PRESIDENT (SEAL)

This instrument was prepared by C JANKOWSKI HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL 60501  
(Name and Address)

STATE OF ILLINOIS

COUNTY OBUPAGE } ss.

I, KATHLEEN M.G. SMITH

a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

IN ILLINOIS Banking corporation, and T.H. WOJEWNIAK,

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and V.P. ~~SECRETARY~~, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of DECEMBER 1995

Kathleen M.G. Smith  
KATHLEEN M.G. SMITH Notary Public

Commission expires \_\_\_\_\_

"OFFICIAL SEAL"  
KATHLEEN M. G. SMITH  
Notary Public, State of Illinois  
My Commission expires 12-9-97