

Prepared By and Return TO:  
Green Tree Financial Services  
332 Minnesota Street Suite 600  
St. Paul, MN 55101  
Attn: Jan Swanson

**UNOFFICIAL COPY**

95896190

37607699  
RECORD FIRST

7100

**MORTGAGE ASSIGNMENT**

For value received GREEN TREE ACCEPTANCE, INC., a corporation ("Assignor") organized and existing under the laws of the state of Minnesota, assigns to FIRST TRUST NATIONAL ASSOCIATION its successors and assigns, all right, title and interest in a certain mortgage dated February 13th, 1991, made by Sidney G. Thompson Anita G. Thompson

\_\_\_\_\_, as mortgagor(s), to Sidex Corporation, as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the County Recorder, County of Cook, State of Illinois, together with the Retail Installment Contract or Note secured by such mortgage on the following described property situated in the County of Cook, State of Illinois:

SEE EXHIBIT "A"

\*Mortgage recorded April 24, 1991 as document# 91188703

Date: March 1, 1991

DEPT-01 RECORDING 123.50  
140009 TRAN 0314 12/27/93 09156100  
1997 LEH \*-95-896190  
COOK COUNTY RECORDER

GREEN TREE ACCEPTANCE, INC.

By: [Signature]  
GREGORY A. BOYLE  
Vice President

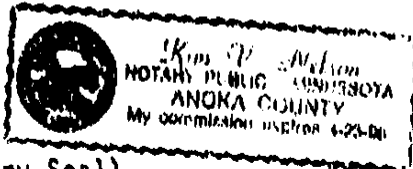
I hereby certify that the address of the within named assignee is:  
180 E. 6th St.  
St. Paul, MN 55102

STATE OF MINNESOTA )  
                                  ) ss.  
COUNTY OF RAMSEY )

95896190

As a Notary Public for the State of Minnesota, I hereby certify that Gregory A. Boyle personally came before me this day and acknowledged that he is Vice President of Green Tree Acceptance, Inc., a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him.

Witness my hand and official seal this 1st day of March, 1991.



[Signature]  
Notary Public

(Notary Seal)

23.50  
20.00  
43.50

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EXHIBIT "A"

LOT 73 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1957 AS  
DOCUMENT NO. 16964202, IN COOK COUNTY, ILLINOIS. PIN 32-08-408-031

Property of Cook County Clerk's Office

93866100

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