UNOFFICIAL COPY

LOAN NUMBER 480228317) 2004658 MTC/K

SATISFACTION OF MORTGAGE

DEPI-01 RECORDING

423,50

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49716 + RH +--95-896232

COUK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CAESAR J. BROWN, A BACHELOR, TO GMAC MORTGAGE CORPORATION OF PA, on SEPTEMBER 21, 1995, and recorded IN INSTRUMENT NO. 9566029 of the records of COOK County in the State of ILLINOIS on SEPTEMBER 18, 1995, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREO!, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF Parish hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 6, 1995.

By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA

28

COUNTY OF BLACK HAWK

856665332

AND STREET

On December 6, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Marty Postel and Laurie A. Arwine to me personally (no vn to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was algred and sealed on behalf of said Corporation by muthority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Nutarial Seal the day and year last written.

Dana Prestamon

Notary Public in and for said County and State

My Commission expires: 06-3-97

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LEGAL DESCRIPTION: LOT 4 (EXCEPT THE NORTH 3 FEET AND EXCEPT THE WEST 85 FEET) IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN SUBDIVISION OF SECTION 18 EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NO: 16-18-019-019-0000 AND 16-18-109-020-0000

WHEN RECORDED SEND TO:

716 SOUTH MAPLE OAK PARK IL 60304

kkn/ZOO

COOK COUNTY CLERK'S OFFICE Prepared MORTGAGE CORPORATION. 780. PO Waterloo. 50704 Box

Land Branch Barrier

Chicago I (coco)