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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

COOK COUNTY
REC
JESSIE
MARKHAM OFFICE

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 050732A Inv#: 1659707906
1st LN#: 7224207 2nd LN#: 0072409996

12/19/95	0004 MCH	11:30
	RECORDIN 4	23.00
	POSTAGES 4	0.50
	95897420 #	
12/19/95	0004 MCH	11:30

95897420

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/31/93 as Instrument/series/file: 93235759
Original Mortgagor-: Danilo D. Duran, Maria Concha-Duran
Original Mortgagee-: HAMILTON FINANCIAL CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION

By: [Signature]
Suzie Garza
Vice President

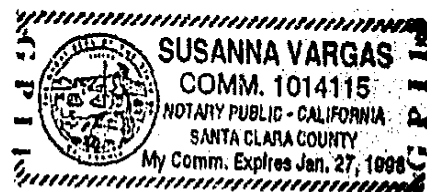
[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

[Signature] 95897420
Notary: Susanna Vargas
My Commission Expires January 27, 1998



5626

95897420 *JJ SO*
G.H.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7224207 (12-031)

Tax ID #: 10-17-403-049

Date of mortgage: 03/09/93

Property Address: 9114 Menard Avenue, Morton Grove, IL 60053

NORTH HALF (1/2) OF LOT TWENTY EIGHT (28) AND LOT TWENTY NINE (29) IN BLOCK ONE (1), IN DEMPSTER TERMINAL GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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