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RELEASE OF MORTGAGE MY CORPORATION

LOAN NO 01-194548-6

Know all Men by these Presents, that the

ST PAUL FRIERAL BANK FOR SAVINGS,

23 m

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 5536 W. 26TH ST. CICERO, IL. 60650 Pin No. 16-28-128-025

LOTS 19 AND 20 IN E.A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SANDIE EPHRAIM, A VIDOW A/K/A SANDIE J. EPHRAIM

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of 13TH, A.D. AUGUST, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 93664623, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Loan No. 01-194548-6

S TIMONY WHEREOF, S 6

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 4TH day of DECEMBER, 1995

ST. PAUL BEDERAL BANK FOR SAVINGS

By: Vice President

HELEN N. NOVICKI

Attent Assistant Secretary

CATHERINE L. BOUSHAY

DEFICIAL SEAL

Sandra A. Coorer votary Public, State of Ednois

My Commission Expline 1, 14497

STATE OF ILLINOIS COUNTY OF COOK SI

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ATH day of DECEMBER A.D. 1995.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS

MULL TO

NAME ADDRESS SANDIE EPHRAIM 5536 W. 26TH ST.

CITY, STATE, ZIP

CICERO, IL. 60650

LOAN REPAID

10/30/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD'S BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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