

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

95897922

DEPT-01 RECORDING \$23.50
T40010 TRAN 3698 12/27/95 15:04:00
#2313 + C.J * - 95 - 897922
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 50
M

LOAN NO.: 20963899

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1995
executed by MICHAEL S. CLOYS, SINGLE, NEVER BEEN MARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. COOK 95897921 County Records, State of ILLINOIS 95897921 described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1212 NORTH LA SALLE STREET UNIT 608, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 21, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Erica G. White*
My Commission Expires 11-09-99 County Cook

Witness: OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County

089382 MB

1st AMERICAN TITLE CO

TAX# 17-04-221-052-123/1213

DOCUMENT 93247586.

SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDS AS
CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS
EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS,
PARCEL 2:

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
RESUBDIVISION OF LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4
LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN THE STEPHEN N. GOULETAS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
UNIT 608 AND UNIT 442 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS
PARCEL 1:

RIDER - LEGAL DESCRIPTION

