

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
7020 E. FIRST ST.
SUITE 220
SANTA ANA, CA 92705

LOAN NO: 908883-2
RECON. NO. 891

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

12/15/95

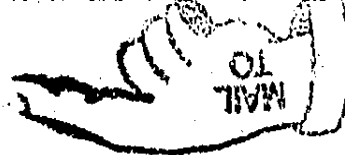
12/15/95

0013 MCH 12:54
RECORDING 23.00
MAIL 0.50
95897011 #
0013 MCH 12:55

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **JANUARY 6, 1995**, and recorded on **JANUARY 19, 1995** in Book at Page as Document No. **95-041647** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **ALLEN LEE, AN UNMARRIED MAN** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**:

LOT 3 (EXCEPT THE NORTH 1 1/2 INCHES THEREOF) IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92 AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6507 S. PEORIA STREET, CHICAGO, ILLINOIS 60621
Permanent Real Estate: 20-20-222-003-0000



Said lien on the property above mentioned is hereby released and discharged in full this October 28, 1995.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

JAMES A. MILLER, Vice President

ACKNOWLEDGEMENT
95897011

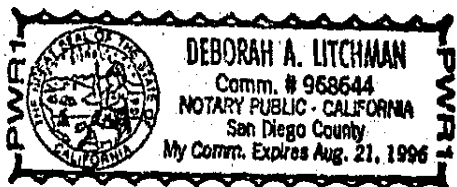
STATE OF CALIFORNIA)

) ss.

COUNTY OF ORANGE)

On this October 28, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **JAMES A. MILLER** to me personally well known, who stated that he was the **Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this October 28, 1995.



Deborah A. Litchman
Notary Public

95897011
rel

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Property of Cook County Clerk's Office