

# UNOFFICIAL COPY

95 DEC 18 AM 9:47

**95897120**

COOK COUNTY  
RECORDER  
**JESSE WHITE**  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95897120

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-110802-9

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1108 N. CENTRAL AVE. CHICAGO, ILLINOIS 60651 Pin No. 16-05-407-035-0000

LOT 25 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 26 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10, AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD B. NICHOLS AND ELLA V. NICHOLS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of NOVEMBER, A.D. 1975, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 23301702, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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PROPERTY

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Loan No. 01-110802-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 26TH day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

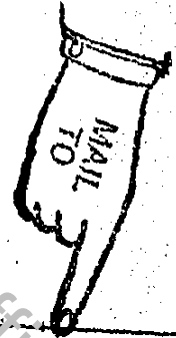
Given under my hand and notarial seal, this 26TH day of OCTOBER, A.D. 1995.

This instrument was prepared by:

P. CAUSWELL

Sandra A. Cooper  
Notary Public

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 10/1/97



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME EDWARD AND ELLA NICHOLS  
ADDRESS 1108 N. CENTRAL AVE.  
CITY, STATE, ZIP CHICAGO, ILLINOIS 60651  
LOAN REPAYED 10-2/95

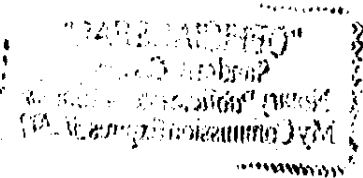
WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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01/17/2011