

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

UNOFFICIAL COPY

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SBI-45-001707

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1021 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95897122  
95 DEC 18 AM 9:47

RECORDING 23.00  
MAIL 0.50  
# 95897122

95 DEC 18 AM 9:47

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK, A FEDERAL SAVINGS BANK  
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/07/95  
executed by JEFFREY D. ORLOWIYI, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No.

95897121 Document No.

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
1411 MAPLE STREET GLENVIEW IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 12/07/95 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
BY: HOWARD A. DAVIS

ITS: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors, and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

95897122

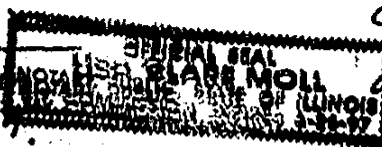
*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:  
*David S. [Signature]*  
*[Signature]*

Notary Public *[Signature]*

County *[Signature]*

My Commission Expires 3-20-97



23.50 KB

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Property of Cook County Clerk's Office

95897122

04-30-487-047

LOT 212 IN FIRST ADDITION TO NORTFIELD WOODS A SUBDIVISION OF PARTS OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERKS DIVISION IN THE WEST 1/2 OF SECTION 29 AND ALSO OF LOTS 7 AND 8 IN COUNTY CLERKS DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION