PREPARED BY: H.A. DAVIS 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

95897127

95 DEC 18 AM 9: 47

ACCOMMENSOR COMMENSOR CATALOGY

医阿耳耳氏 对自己的现在分词形式 经分分分分 化四多个小字字

利的表现的状态的的大大利用的 克尔斯加克斯尔安莱尔斯米斯米纳约约

WHEN RECORDED MAIL TO:

SBI TITLE, INC.

1821 WALDEN OFFICE SQUARE #120

SCHAUMBURG, ILLINOIS 60173

SBI 95 001400 YEN

COOK COUNTY. RECORDER

25.00 RECORDING MAIL 0.50

95897127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the vidersigned hereby grants, assigns and transfers to HINSDALE FEDERAL BANK FOR SAVINGS ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521 all the rights, title and interest of undersign of in and to that certain Real Estate Mortgage date 12/08/95 executed by HUI-HPIEN BERT IN AND SU-NEI YEN, HUSBAND AND WIFE

PREFERRED MORTGAGE ASSOCIATES, LTD. THE STATE OF ILLINOIS a corporation organized under laws of

and whose principal place of business is, 3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume, No.

TOO GOOD LOO

described hereinafter as follows:

as Document No.

County Records, State of

TLLINOIS

PREFERRED MORTGAGE AS JOCI HES, LTD.

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

SSTARTAN RIDGE

BURR RIDGE

BY: HOWARD A. DAVIS

ITS: PRESIDENT

95897126

TOGETHER with the note or notes therein described or referred to, the money the said to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF W 12

12/08/95 bafore me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seel affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on bahalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ha/sha acknowledge said instrument to be the free act and

deed of said corporation.

My Commission Expire

WITNESS:

ILLINOIS ATHIS AREA FOR OFFICIAL NOTARIAL SEAL

Aroberth of County Clerk's
Tager
'90 CORPORATION XANDED AS DOCUMENT NUMBER 88489462. RIDGE OF BULL RIDGE COMMUNITY ASSOCIATION, AN ILLINOIS NOT FOR PROFIT DATED BESTERER 1, 1987 AND KNOWN AS TRUET NUMBER 4777 TO TARTAN DEED FIGH COLE TAYLOR BANK/FORD CITY AS TRUSTER UNDER TRUST AGRESHENT

32831S1

SEE ATTACHED LEGAL RIDER

RIDER - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 8 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBIVISION OF PART OF SECTION 18, TOWNSHIP 38 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 25 AS SET FORTH IN THE PLAT OF SUBDIVISON RECORDED OCTOBER 13, 1987 AS DOCUMENT 87552650 AND TARTAN RIDGE OF BURR RIDGE DECLARATION OF CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATION, GRANTS AND NASHMENTS RECORDED AS DOCUMENT 87589912 AND AS CREATED BY DEED FROM COLE TAYLOR BANK/FORD CITY AS TRUSTER UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1987 AND KNOWN AS TRUST NUMBER 4777 TO TARTAN RIDGE OF BURR KIDGE COMMUNITY ASSOCIATION, AN ILLINOIS NOT FOR PROFIT Occook Colling Clarks 95897127 CORPORATION RECONDED AS DOCUMENT NUMBER 88489462. 18-18-101-010

Property of Coof County Clerk's Office