

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 WALDEN OFFICE SQUARE #120
SCHAUMBURG, ILLINOIS 60173
SBI 95-0014008 YEN



COOK COUNTY 95897130
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95897130

95 DEC 18 AM 9:51

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/08/95
executed by **HUI-HSIEN BERT YEN AND SU-MEI YEN, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

95897128

and recorded in Book/Volume No.
~~COOK~~ COOK
described hereinafter as follows:
Commonly known as:

page(s) , as Document No.
County Records, State of **ILLINOIS**
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

8 TANTAM RIDGE

BURR RIDGE

IL

60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WARR

On 12/08/95 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

95897130

Carol M. Kochan

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Jess. White
Karl Pak

Notary Public Warr County

My Commission Expires 3-26-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

18-18-101-010

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 8 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 25 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 13, 1987 AS DOCUMENT 87552650 AND TARTAN RIDGE OF BURR RIDGE DECLARATION OF CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATION, GRANTS AND EASEMENTS RECORDED AS DOCUMENT 87589912 AND AS CREATED BY DEED FROM COLE TAYLOR BANK/FORD CITY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1987 AND KNOWN AS TRUST NUMBER 4777 TO TARTAN RIDGE OF BURR RIDGE COMMUNITY ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION RECORDED AS DOCUMENT NUMBER 88489462.

18-18-101-010

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