

PREPARED BY:  
H.A. DAVIS  
3830 FINLEY ROAD, SUITE 104  
DOWNS GROVE, IL 60515

UNOFFICIAL COPY

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3830 FINLEY ROAD, SUITE 104  
DOWNS GROVE, IL 60515

95897137

95 DEC 18 AM 9:55

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95897137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SBI-95-001560 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK, A FEDERAL SAVINGS BANK  
221 W. CHERRY, NEVADA, MO 64772  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/07/95  
executed by GARY MANDELL, AS TRUSTEE U/T/A JULY 13, 1988 KNOWN AS  
THE GARY MANDELL TRUST

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3830 FINLEY ROAD, SUITE 104  
DOWNS GROVE, ILLINOIS 60515

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and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_  
Page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
1214 WEST OAKDALE CHICAGO IL 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On 12/07/95 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.  
*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *David Simpson*

Notary Public *Lisa Clare Moll*  
County *DuPage*  
My Commission Expires *3-26-97*  
OFFICIAL SEAL  
LISA CLARE MOLL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-26-97

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Property of Cook County Clerk's Office

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14-29-119-031

LOT 47 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THAT PART  
LYING NORTHEAST OF CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4  
OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION