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Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

95897201

12/18/95

0018 MCH 11:37
RECORDING 23.00
MAIL 0.50
95897201 M

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000050789 Inv#: 1660609539
1st LN#: 7174196 2nd LN#: 0072962954

12/18/95

0018 MCH 11:37

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

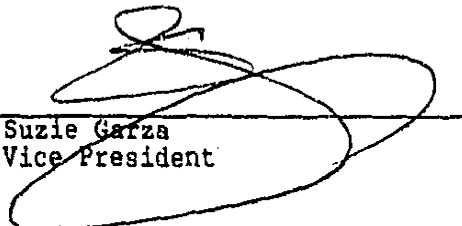
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 08/25/93 as Instrument/series/file: 93675464
Original Mortgagor--: Troy L. Harris-Abbott, Deborah M. Harris-Abbott
Original Mortgagee--: 1ST CAROLINA CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION


By: 
Suzie Garza
Vice President

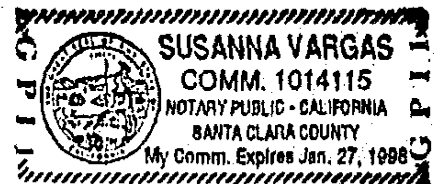

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Handwritten initials and date: 8/3/95

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

95897201

Loan #: 7174196 (12-031)

Tax ID #: 16-31-18-009

Date of mortgage: 08/19/93

Property Address: 3747 S. Wisconsin, Berwyn, IL 60402

LOT 18 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THAT SOUTH 40 FEET THEREOF) IN BLOCK 45 IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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