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Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95897210

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

12/18/95

0018 MCH 11:40
RECORDIN 4 23.00
MAIL 4 0.50
95897210 #

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000233183 Inv#: 1660537132
1st LN#: 7190895 2nd LN#: 0072956928

12/18/95

0018 MCH 11:10

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 08/05/93 as Instrument/series/file: 93-616075

Original Mortgagor--: Darlene A. Schlosser, Richard W. Schlosser
Original Mortgagee--: AMERIFUND FINANCIAL CORPORATION

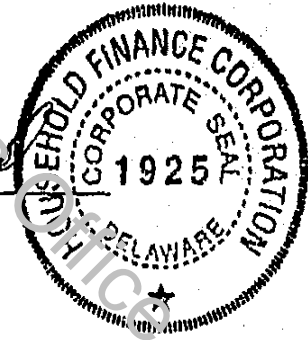
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION

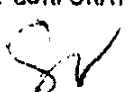
By: 
Suzie Garza
Vice President

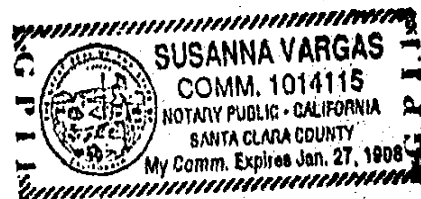

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11final house395 90395 6 101495 HFC FNM 12-031 IL Cook 71

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23:50
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 7190895 (12-031)

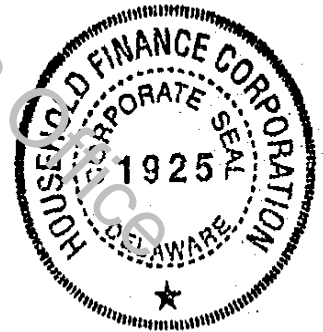
Tax ID #: 24-04-106-069

Date of mortgage: 07/29/93

Property Address: 5249 W Avery Place, Oak Lawn, IL 60453

LOT TWENTY FIVE (EXCEPT THE EAST 16 FEET THEREOF), ALL OF LOT TWENTY SIX AND THE EAST 16 FEET OF LOT TWENTY SEVEN IN BLOCK TWO IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT THREE OF THE SUBDIVISION OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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