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Recording requested by / Return to:
Peele Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee:

95897241

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

12/18/95

0020 MCH 12:45
RECORDING 23.00
MAIL 0.50
95897241 #

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 1121398417
1st LN#: 8763583 2nd LN#: 0072888290

12/18/95

0020 MCH 12:45

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

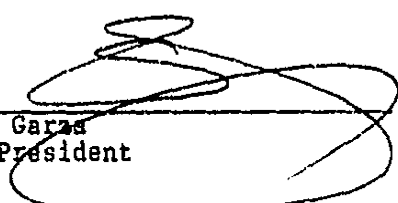
(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 05/11/93 as Instrument/series/file: 93-351754
Original Mortgagor--: Juan Rivera, Haydee Rivera
Original Mortgagee--: HAMILTON FINANCIAL CORPORATION

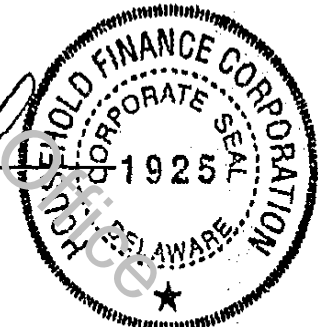
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION


By: 
Suzie Garza
Vice President

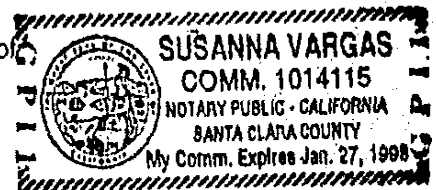

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



1483

FINAL SA.11final house395 90395 6 101495 HFC FNM 12-031 IL Cook 43

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8763583 (12-031)

95897241

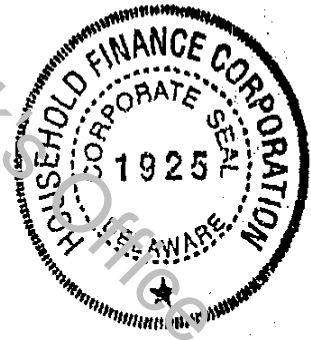
Tax ID #: 13-36-227-080-0000

Date of mortgage: 04/27/93

Property Address: 2125 N. Point Street, Chicago, IL 60647

LOT 7 IN BLOCK 5 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3, AND 5 IN LEWIS STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTH WESTERN PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk



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