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Recording requested by / Return to
Pelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95897298

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

12/19/95

0002 HCH 10:21
RECORDIN 4 23.00
MAIL 4 0.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00227461CD Inv#: 1660253680
1st LN#: 9204587 2nd LN#: 0072914122

12/19/95

0002 HCH 10:22

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

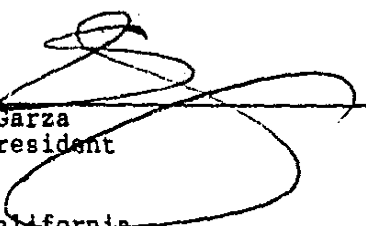
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 10/28/85 as Instrument/series/file: 85-256471
Original Mortgagor--: Charles H. Perkins, Mary A. Perkins
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

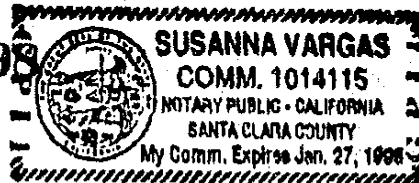


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

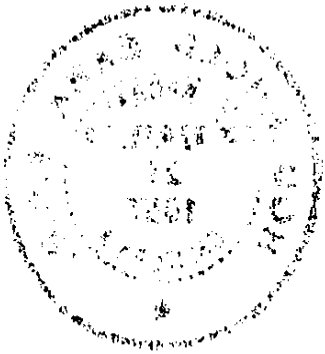
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7/20

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 9204587 (12-031)

Tax ID #: 31-10-200-093

Date of mortgage: 08/13/85

Property Address: 19423 Elm Dr. # 42d, Country Club Hills, IL 60477

UNIT NO. 42-D IN TIERRA GRANDE COURTS CONDOMINIUM II AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT NO. 27153667 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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