NOFFICIAL COPY

AMERICAN LEGAL FORMS, CHICAGO, IL **RELEASE DEED** (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

				THESE		
American Savings Bank, F.A.						
	Ô					

95897314 95 DEC 18 PM 2: 16

THIS RELEASE SHALL BE FILED WIT THE RECORDER OF DEEDS IN WHO		
OFFICE THE MORTGAGE OR DEED (TRUST WAS FILED.	DE L COOK COUNTY	# 95897314
KNOW ALL MEN BY THE	nr∧nnnED	
PRESENTS, THAT	- JESSE WHITE	
	TEODE MILLE	
American Savings Bank, F.A.		RECORDING 23.00
	(The Above Speci	e For Recorder's Use Only
		·
	Loan # 09-183	34-4
	0.116	
of the County of San Joaquin of one dollar, and for other good and value?	and State of CRITIOTHIA	for and in consideration
release and quit-claim unto	Kunishige, Divorced not since	e remarried
The state of the s		
O all	AC. A Tildness	**************************************
of the County of <u>Cook</u> claim or demand, whatsoever <u>sh</u>	ard state of	all the right, title, interest,
Mortgage bear	ring date the 10th	tve acquired in, through or by a certain day of October
A.D. 19 88 and recorded in the Recorder's Document No. 88491490	to the premises therein describe	County, in the State of Illinois, as ed, as follows, to wit: (See reverse side
for legal description.) situated in theCh.	icago Count of Cook	in the State of Illinois,
together with all appurtenances and privileg have been paid, cancelled and surrendered.	es thereunto belonging or opportuning.	All the notes secured by said instrument
Permanent Index Number (PIN): 13		
Address(es) of Real Estate: 4900 Nor	th Lagter Avenue, Chican, Ci	60630
Address(es) of Real Estate:	6	
Allend	Y	dr; of Becember 1995
PLEASS	(SEAL)	
PAINT OR C. Kluender, Witness TYPE NAME(8)		
BELOW SIGNATUREIS: SANGUE SUACE		Nothingel (SEAL)
Sandy Brown, Witness	Sue Holl1	ngshead, Asst. Sycretary
State of Thirms, County of San Joaque California sai	d County, in the State aforesaid, DO	dersigned, a Notary Public in and for HEREBY CERTIFY that
OFFICIAL SEAL		and the second s
The County of the Land		person_s_ whose names_ subscribed to me this day in person, and acknowledged
	t the evisioned scaled and delive	

official seal

persona the fore free and voluntary act, for the uses and purposes therein set forth, including the

IMPRESS SEAL HERE

release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires __Apr 11 30.

This instrument was prepared by C. Kluender, 400 E. Stockton, CA 95290-4048

UNOFFICIAL COPY

Tegal Bescription				
premi	ses commonly known as 4900 North	th Lester Avenue, Chicago, IL 60630		
· ·		<u>.</u>		
SURV OF J PRIN	VEY OF THE FOLLOWING DESCRIBED REAL JEFFERSON IN SECTIONS 8 AND 9, TOWNS NCIPAL MERIDIAN, IN COOK COUNTY, ILI	AVENUE CONDOMINIUM AS DELINEATED ON THE ESTATE: LOT 13 IN BLOCK 57, IN VILLAGE SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT RDED AS DOCUMENT 27023934, TOGETHER WITH HE COMMON ELEMENTS.		
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		95897314		
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		7,6		
		SOFFICE		
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.*		SEND SUBSEQUENT TAX BILLS TO:		
÷ .	Maricor Kunishigi (Name)	(Name)		
L TO:	3049 NW 28th Avenue	(Address)		
	Boca Raton, FL 33434			
	(Cky, State and Zip) RECORDER'S OFFICE BOX NO.	(City, State and Zip)		