

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 680 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

95898427

Loan No. 0009958-50

Commonly known as:
2531 WEST CHICAGO AVENUE
CHICAGO, IL 60622

DEPT-01 RECORDING \$23.50
T40014 TRAN 0441 12/27/95 14:52:00
#0298 + JW *-95-898427
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/04/95 executed by
MARILYN BRDA, AN UNMARRIED WOMAN

to **DOLPHIN MORTGAGE, AN ILLINOIS CORPORATION**
and whose address is 4415 W. HARRISON STE 241, HILLSIDE, IL 60162
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of IL _____ on real estate legally described as follows:

LOT 13 IN BLOCK 2 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #16-12-202-010

DEC 27 1995

95898426

23³⁰ KP

485579 3/4 dt git

95898427

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/04/95

Witness:

STATE OF ILLINOIS

On 2/04/95

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, DOLPHIN MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

GIANCARLO J. JOHNSON

COOK COUNTY OF ILLINOIS) ss.

before me, the undersigned, a Notary Public in and for the said County and State,

GIANCARLO J. JOHNSON

Jason M. Podlasek
JANET J. GORSKI JASON M. PODLASEK
Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1998 8-12-97

(Official Seal)

