

# UNOFFICIAL COPY

95898479

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
S. 660 MIDWEST ROAD  
DARBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEM

Loan No. 00099090-50

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 8390 12/27/95 14:49:00  
#7597 + JM \*-95-898479  
COOK COUNTY RECORDER

Commonly known as:

14617 SOUTH TRUMBULL AVENUE  
MIDLOTHIAN, IL 60445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

12/19/95 executed by

TODD A. IRMEN

SANDRA M. IRMEN, HUSBAND AND WIFE

95898477

to MUTUAL MORTGAGE, INC.

and whose address is 20 SOUTH ROUTE 45 #2A, FRANKFORT, IL 60423

and recorded in Book/Volume No.

Page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 23 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME  
GARDENS, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION  
11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.I.N. #28-11-226-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/19/95

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*J. David Hrobon*  
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

On 12/19/95

before me, the undersigned, a Notary Public in and for the said County and State,

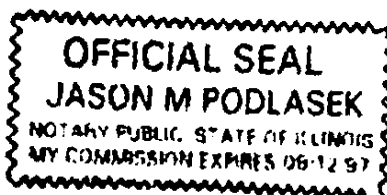
personally appeared PETER P. KONSEWICZ & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

95898479

BOX 398-CTI