

# UNOFFICIAL COPY

95898867

DEPT-01 RECORDING \$23.50  
TDD10 TRAN 3700 12/27/95 15:48:00  
#2396 + C.J \*--95-898867  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHILLIP CORSO AND CARRIE CORSO of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 14, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-647169 in Book of Records, Page , to the premises therein described, as follows, to-wit:

### **SEE ATTACHED**

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 14, 1995.

**FORD CONSUMER FINANCE COMPANY, INC.**

  
S. Hastings, Assistant Vice President

  
Karen Howard, Assistant Secretary

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KAR  
CORSO

COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

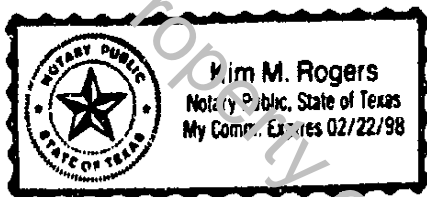
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this June 14, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#2364 ATTENTION: RECONVEYANCE DEPARTMENT

**LEGAL DESCRIPTION ADDENDUM**

A/K/A 3128 N NEWCASTLE. P.I.N.#13-30-107-017. THE SOUTH 35 FEET OF THE NORTH 78 FEET OF LOT 43 IN MONT CLARE GEARDENS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To: North Star Title  
1420 Kensington, Suite 335  
Oak Brook, IL 60521



6/14/95  
6/14/95