## 1542646 ll Men by these Presents. ध

181H THAT on this

**JANUARY** day of

INDIGO FINANCIAL SERVICES, L.L.C.

a corporation of the State of NEW JERSEY the sum of FIFTY THOUSAND DOLLARS AND 00/100 party of the first part, in consideration of

95898880

lawful money of the United States of America, to it in hand paid by

Bankers Trust Company Of California, N.A. As Custodian or Trustee

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part,

11TH date the

day of JANUARY

or assigns, a certain Indenture of Mortgage, bearing One Thousand Nine Hundred and NINETY FIVE

made by

ROBERT T. BROWN AND CATHERINE BROWN, HUSBAND AND WIFE

on lands in

in the County of COOK the TOWNSHIP ILLING'S of OAKFOREST and State of MONOGRAPHY, to secure the payment of the sum of FIFTY THOUSAND DOLLARS AND 00/100

which mortgage is RECORDED County of COOK page 95-055184

in the office of the CLERK and State of WOOKSEX, in Book

of the of Mortgages,

6302 DOLOPES, OAKFOREST, IL 60452 PROPERTY ADDRESS: LOT 87 OF FOREST TOWERS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 & PART OF THE SOUTH-EAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

28-17-305-037-000

DEPT-01 RECORDING

\$23.50

T\$6666 TRAN 4949 12/27/95 16:10:00

\$8347 + VF \*-95-898880 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said party of the second part,

subject only to the proviso in the said Indenture of Mortgage mentioned: AND it does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or proper costs and charges, to have, use and take all lawful ways and means otherwise, but at ITS for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made. AND it does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of Fifty Thousand Dollars And 00/100 principal and interest thereon to be computed at the rate of 12.350 per centum per annum from the 19 <sub>95</sub> day of

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate seal to be hereto , and these presents to be signed by its affixed and attested by its

President, the day and year first above written.

**JANUARY** 

INDIGO FINANCIAL SERVICES

JAMES E. REYNOLDS

KAREN WOHANKA

BE IT REMEMBERED, that on this 18TH
in the year One Thousand Nine Hundred and NINETY FIVE

personally appeared JAMES E. REYNOLDS

day of JANUARY before me, the subscriber, a

who, being by me duly sworn on his oath, doth depose and make proof to my satisfaction, that he is the PRESIDENT of INDIGO FINANCIAL SERVICES, L.L.C.

the Assignor named in the within instrument; that JAMES E. REYNOLDS

is the President of said corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the board of directors of said corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Instrument is such corporate seal and was thereto affixed and said Instrument signed and delivered by said President, as and for his voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed his name thereto as witness.

Sworn to and subscribed before me, as the date aforesaid

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KAREN WOHANKA

OFFICE

KAREN J. CAGER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AU UST 1), 1997

Assignment of Mortgage

RECEIVED in the Office of the County of day of , N. f. A.D., 19 , at o'clock in the noon, and Record in Bool of Assignment: of Portgage

Advanta Marigage Corp. USA
Document Control, Dept. 400
16875 W. Bernardo Drive
San Diego, Ca 92127