105-823-61-0000-002662

## FOR THE PROPERTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95898933

## MORTGAGE RELEASE

	· · · · · · · · · · · · · · · · · · ·	
s/are mortgagor andEcon Mortgag		<del></del>
s mortgagee, and given upon the following describ		
rusteor) in the Dreel and Heir's Subdivi	Subdivision of Block 20 (Except the South 25 sion of the East 1/2 of the Southwest 1/4 and North, Range 13 East of the Third Principal	Feet the
Tax I.D.#: 16-26-325-007 3017 South Lawndale	. DEPT-01 RECORDING - T\$0014 TRAN 0471 12/28/95 - \$0356 \$ JW ★95-8 - COOK COUNTY RECORDER	\$25 08:25:0 989
Chicago, IL. 60623	. DEPT-ID PENALTY	\$20
Ox		
nd recorded in Volume N/A	of Mortgages, on PageN/A	
Document No. 94917043 in the office of	the Recorder of Deeds	
fCOOKCoun neday ofCtober	nty, State of <u>Illinois</u> , o	on
cknowledge full payment of the debt secured ther	and do release and discharge same of record	
Dated this 6th day of	September , 1995	1
/itness:	The Mindelle	<i>\</i>
By: Its	Sue Ann Fordshi MU HU M	/X
Attest:	Mary Anne Ashmore	
TATE OF Minnesota DUNTY OF Hennepin	35898933 OFF	
d for said County, in the State aforesaid, person	nally appeared * and *	
corporation that is described in and that execute duly sworn, acknowledge to me that, being infoir free and voluntary act and deed and that they asaid corporation and that the seal affixed to said dinstrument was signed, sealed and delivered in ard of Directors and said	obscribed to the within instrument and known to me to the within and foregoing instrument, and who, being the ormed on the contents thereof, they executed the same are the Vice President and Assistant Secretary respective instrument is the corporate scal of said company and the behalf of said Company by authority of its by-laws or incompany and who will be and who will be and who will be and will be an and who, being the and who and who and who are an and who and who are an an an and who are an	by as ly at its
		10
VEN make my benderal make the second	oth September AD	1 U O 5
VEN under my hand and notatial scal this	day of September A.D.	19 95
KEVEN DAVIS SHOULD NOT A THE STATE OF THE ST	day of September A.D.	19 95

Notary Public

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office Crystal Teferina

SE686856