

UNOFFICIAL COPY

95898096

PREPARED BY:
DAVID BUCKMAN
SMART MORTGAGE ACCESS

835 Sterling Avenue, #230
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

NAME SMART MORTGAGE ACCESS

ADDRESS 835 Sterling Avenue, #230
CITY & STATE Palatine, IL 60067

Loan # 3338490

DEPT-01 RECORDING \$25.00
T00012 TRAN 8387 12/27/95 13:42:00
#7466 ÷ JM *-95-898096
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 Marquette Avenue, #1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 1995 executed by CINDY G. GAFFEN, A Single Woman and BARBARA A. NE Tenants

to SMART MORTGAGE ACCESS

a corporation organized under the laws of

and whose principal place of

business is 835 Sterling Avenue, #230, Palatine, IL 60067

95898095

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LAND SITUATED IN THE TOWNSHIP OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS DESCRIBED AS:

LOT 24 IN KAPLAN AND BRAUN'S FOURTH ADDITION TO MOUNT PROSPECT UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument is a true and correct copy of the original as recorded with this instrument.

ITEM # 08-14-218-005-0000

Date of Execution: 12/15/95

ALSO KNOWN AS: 902 WILLOW LANE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

95898096

95-064100/200/75 81 969 JF

2300
DP

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STATE OF Illinois
COUNTY OF Cook

On December 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID BUCKMAN known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County, _____
My Commission Expires _____

David Buckman
By: DAVID BUCKMAN
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)