## Stock No. 11063

## UNOFFICIAL COPY



33 to 20 920

Colecusein Benhars Association 1992

THIS SPACE RESERVED FOR RECORDING DATA

<b>}</b> .	
SATISFACTION OF REAL ESTATE MORTGAGE — B	BY LENDER . DEPT-01 RECORDING \$23.0
The undersigned Lender certifies that the following is fully:	. T#0012 TRAN 8388 12/27/95 13:49:00
Montgage executed by Allan B. Levin and Sa	POON COUNTY PERPONED
Levin, husband and wife as joint ter	nants with
rights of survivorship	
to Lender and recorded in the office of the Register of Deeds	
Of Wis., as No	92-528299
(Rect) (Rectification (image)	RETURN TO:
in (Vol.)of (Moxig's) on (page) covering the real estate described below:	Allan Levin
World and the second se	2435 North Sheffield V Unit A9
•	Chicago IL 60614
to the Declaration of Condominium retogether with its undivided percentage	which Survey is attached as Exhibit "A" acorded as Document Number 25064077 age interest in the common elements  2435 A. SHEFFIELD AVE#9
STATE OF WISCONSIN	Dated December 8, 1995
Dane	M&I Madison Seak
County of	NAME OF LENDER
This instrument was acknowledged before me	By South Carlest
December 8, 1995	Title Assistant Vice President
Gayle L. Kendall and Ann Bush	. Gayle L. Kendall
Officers  Officers  (Nemes of personts)  Officers  (Note of sufforty, e.g., of the light of the	Attest Chan Bush
M & I Madison Ball	Title Vice President
(Name of party on behalf district regulated dispersed that is	• Ann Bush

Notary Public Dene Dene MISC County, Wis. My Commission (Expires) (Is) X NOVEMBER 10, 1996

BOX 333-CTI

\*Type or print name signed above.

Joyce Bailey

(TYPE OR PRINT)

This instrument was drafted by:

## **UNOFFICIAL COPY**

Property of County Clerk's Office

CHING TE (00 PIX

SHEFFIELD

SH35 N SHEFFIELD

WHEX J. LEVIN

IIII, 1-10: