

# UNOFFICIAL COPY

95899598

PREPARED BY:  
H.A. DAVIS  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

DEPT-01 RECORDING 423.50  
790011 TRAN 9657 12/28/95 14115100  
16839 + RV # - 95 - 899598  
COOK COUNTY RECORDER

REC-001-001-001

MAIL TO



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK, A FEDERAL SAVINGS BANK  
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of underrigned in and to that certain Real Estate Mortgage date 12/18/95  
executed by **FRANK J. DI PASQUALE AND LEE A. CABOT, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, ILLINOIS 60563

THE STATE OF ILLINOIS

CIT

23 27

DEC 28 1995

and recorded in Book/Volume No.

**COOK**

County Recorder's State of **ILLINOIS**

Document No.

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

95899597

described hereinafter as follows:

Commonly known as:

**825 LINCOLN AVE**

**EVANSTON**

**IL**

**60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DuPage

COUNTY OF

On 12/18/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **SALLY A. DAVIS**

known to me to be **CORPORATE SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public Anne O. Haws  
DuPage County

My Commission Expires 10/31/96

95899597  
PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

Sally A. Davis  
BY: **SALLY A. DAVIS**  
ITS: **CORPORATE SECRETARY**

WITNESS: Anne O. Haws

" OFFICIAL SEAL "  
ANNE O. HAWS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/96

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

11-07-106-020

LOT 5 IN OWNER'S RESUBDIVISION OF THE WEST 499.2 FEET OF THE EAST  
1062.2 FEET OF LOT 7 OF ASSESSOR'S DIVISION (EXCEPT LINCOLN STREET)  
LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF  
FRANCONIA SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF  
SHERMAN AVENUE PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION