

UNOFFICIAL COPY

Loan # 5090017219

ASSIGNMENT OF MORTGAGE

95899627

THIS CERTIFIES, That the Mortgage executed by PAUL D FRENZ AND JULIE M JOHNSON
 to HESTER INTERNATIONAL, INC.
 on DECEMBER 21, 1995, calling for \$ 340,000.00
 dollars and duly recorded on _____, as Instrument No. _____,
 in Mortgage Record No. _____ on page _____ of the records of
 _____ County, State of ILLINOIS is hereby assigned for value received to
CITICORP MORTGAGE Inc.

LEGAL DESCRIPTION
 SEE ATTACHED LEGAL DESCRIPTION **95899626**

2350
 P 20⁰⁰
 M

- . DEPT-01 RECORDING \$23.50
- . T00011 TRAN 9658 12/28/95 15:27:00
- . 06870 + RV *-95-899627
- . COOK COUNTY RECORDER
- .R DEPT-10 PENALTY \$20.00
- . T00011 TRAN 9658 12/26/95 15:28:00
- . 06873 + RV *-95-899627
- . COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said HESTER INTERNATIONAL, INC
 hath hereunto caused its corporate seal to be affixed, and these presents to be
 signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary;

ATTESTED:

[Signature]
 ASSISTANT SECRETARY

BY _____
 ASSISTANT SECRETARY

State of ILLINOIS
 COUNTY OF COOK

1st AMERICAN TITLE order # C 892706 MTD

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that
 _____, as ASSISTANT SECRETARY and _____

_____, as Assistant Secretary of _____, who are personally known to me
 to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in
 person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary
 act and as the free and voluntary act of said Corporation under authority only vested in them by the said
 Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, _____



PREPARED BY:

Citicorp Mortgage, Inc.
P.O. Box 79000
St. Louis, Mo 63179-0026
Attn: Document Collection Unit
MB-1524 77 93 3524

Deborah M. McCormick
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11-2-99

95899627

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF LOTS 12 TO 29 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1875 AS DOCUMENT 28355, IN COOK COUNTY, ILLINOIS.

TAX# 14-32-218-034

Property of Cook County Clerk's Office

9368617