

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Illinois

95899678

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DEPT-01 RECORDING	\$25.50
T#0014 TRAN 0573 12/28/95 11:02:00	
#0626 # JW #--95-899678	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$22.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

25.50
22.00
w/

KNOW ALL MEN BY THESE PRESENTS, That UMLIC-Four Corp. of the County of

Mecklenburg and State of North Carolina for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REMIT, RELEASE, CONVEY, AND QUIT CLAIM** unto James W. Butcher and Carol S. Butcher, 655 Acudia Bay, Roselle, IL 60172, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of the 29th day of December, 1975, and recorded in the Recorder's Office in the County of Cook, in the State of Illinois, in book of records, on page , as Document No. 23 338 771 , to the premises therein described as follows, situated in the County of Cook, State of Illinois

to wit:

See legal description attached



RETURN TO:
Wheatland Title
508 W. Galena
Aurora, IL 60506

95899678

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 655 Acudia Bay, Roselle, IL 60172

Witness our hands and seals, this 6th day of November, 1995

Nelson P. Kelley (SEAL)
Nelson P. Kelley, Executive Vice President

Lucy A. Barnes (SEAL)
Lucy A. Barnes, Assistant Secretary

This instrument was prepared by UMLIC-Four Corp. 7415 Pineville-Matthew, Charlotte, NC 28226

(NAME AND ADDRESS)

Property of [Faint watermark text]

My Commission Expires 7/29/98

Notary Public

William B. Calvert

GIVEN under my hand and seal this 17 day of November, 1995

I, William B. Calvert, a Notary Public in and for said County, in the State of North Carolina, do hereby certify that Nelson P. Kelley, personally known to me to be the Executive Vice President of UMLIC-FOUR, Corp., a North Carolina Corporation and Lucy A. Barnes, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

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Property of Cook County

UEL 30 64-20-852

LOT 6 IN BLOCK 4 IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B AND C IN THE TRAILS UNIT II AND OUT LOTS A, B AND C IN THE TRAILS UNIT III, BEING SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS.

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