UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO: Ap Payoff Specialist J. I. KISLAK MORTGAGE CORPORATION 7900 MIA LKS DR. W.	95899170
MIAMI, PL 330165897	DEPT-01 RECORDING \$23.50
7342179	. T40001 TRAN 1546 12/28/95 09:37:00 . +5290 + RC: メータジー8タタ1アロ
11/17/95	COOK COUNTY RECORDER
Release of Mortgage	an A)
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: GLADYS V. HARRELL, DIVORCE as Mortgagor, and recorded on the _4thday of _August, 1987_ in Bookx DOC. #87429246, Page: in the office of the Records of Deeds of,	
the undersigned hereby releases said Mortgage which formally encumbered the described real	
property:	1581 CH>
V15-10-308-001-VOL 161 LOT 10 (EXCEPT THE SOUTH 50 FIFT THEREOF) IN BLOCK12 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
X BELL WOOD IT'L GOIDY	
Dated: 30th November , 1995 Kislak National Bank	
	RENNETH STANMETZ ASST. VICE PRESIDENT BARBARA GAITER
STATE OF FLORIDA	Assistant Secretary)SS:
COUNTY OF Dade	1
CERTIFY, that KENNETH P. STEINMET	
instrument, appeared before me this da	ame persons whose name subscribed to the foregoing by in person and acknowledged that they signed, sealed see and voluntary act, for the uses and purposes therein wer of the right of homestead.
Given under my hand and Notarial Seal this 30th day of November A.D. 19 95.	
PA 38 10/86-1 "OFFICIAL SEAL" And Perez My Commission Expires A/16/ Commission # CC 462831	ANA PEREZ Notary Public

UNOFFICIAL COPY

Aroperty of Coot County Clerk's Office

OLIGSBEG