

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00  
T40001 TRAN 1540 12/28/95 10:18:00  
#5314 + RC \* -95-897188  
COOK COUNTY RECORDER

95699188

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE *Box 116 Ruth* LOAN #8276

*2300*  
*20*  
*20*

IN CONSIDERATION of the full payment of the debt named herein, the undersigned DOUGLAS COUNTY BANK & TRUST CO., a NEBRASKA Corporation, releases the mortgage made by Heudy J. Carlisle, Jr. and wife, Jeanette Carlisle to Lomas Mortgage USA, Inc., A Connecticut Corporation on the following described property:

SEE ATTACHED LEGAL DESCRIPTION.  
*X 2627 W. 84th PL.*  
*CHICAGO ILL. 60652*  
*19-36-410-024*

95699188

which was dated March 17, 1994, and recorded April 6, 1994, in Instrument No. 94306759 of Real Estate Mortgages, of the records of Cook County, Illinois.

*X# 4185399 GIT X*

IN TESTIMONY THEREOF, the DOUGLAS COUNTY BANK AND TRUST CO., has caused these presents to be executed by its Senior Vice President and attested by its Assistant Secretary under its corporate seal this 10th day of November, 1995.

ATTEST:  
BY: *Amy S. Sorenson*  
AMY S. SORENSON  
TITLE: ASSISTANT SECRETARY

DOUGLAS COUNTY BANK & TRUST CO.  
BY: *John W. King*  
JOHN W. KING  
TITLE: SENIOR VICE PRESIDENT

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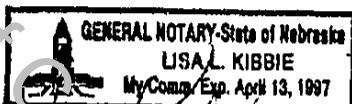
• IN PRESENCE OF: KAREN REED

STATE OF: NEBRASKA  
COUNTY OF: DOUGLAS

On this 10th day of November, 1995, before me the undersigned, a Notary Public in and for said county personally came JOHN W. KING of the DOUGLAS COUNTY BANK & TRUST CO., to me personally known to be the SENIOR VICE PRESIDENT and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said DOUGLAS COUNTY BANK & TRUST CO..

Witness my hand and Notarial Seal at OMAHA, NEBRASKA in said county the day and year last written.

My commission expires:  
Notary Public:



*Lisa L. Kibbie*  
LISA L. KIBBIE

Prepared and drafted by:  
Karen Reed  
Douglas County Bank & Trust Co.  
P.O. Box 4340  
Omaha, Ne 68104

X  
LOT ONE HUNDRED THIRTY (EXCEPT THE WEST 26.25 FEET THEREOF) (130) AND THE WEST 31 FEET OF LOT ONE HUNDRED THIRTY ONE (131) IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 18, 1956 AS DOCUMENT NUMBER 1664140.

95850133