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COOK COUNTY RECORDER

Property of Cook County

27

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DOCUMENT: MODIFICATION AGREEMENT
FROM: MANMOHAN S. SIHRA AND TRIPTA SIHRA
TO: GENSLIA, INC., A DELAWARE CORPORATION
DATE: OCTOBER 24, 1995
TAX I.D. NUMBER: 02-17-304-008
ADDRESS OF PREMISES: 260 North Poteet Barrington, IL
PREPARED BY: PILLSBURY MADISON & SUTRO
101 WEST BROADWAY, SUITE 1800
SAN DIEGO, CA 92101
RETURN TO: PILLSBURY MADISON & SUTRO
101 WEST BROADWAY, SUITE 1800
SAN DIEGO, CA 92101
ATTENTION: ERIC A. KREMER, ESQ.

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BOX 333-CT1

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11/10/2017

Property of Cook County Clerk's Office

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MODIFICATION AGREEMENT

(Short Form)

GENSIA, INC., a Delaware corporation ("Lender"), MANMOHAN S. SIHRA ("Borrower") and TRIPTA SIHRA (with Borrower, "Mortgagor") agree that that certain Promissory Note (Bridge Loan) (the "Note") dated July 26, 1995, in the original principal amount of SEVENTY THOUSAND DOLLARS (\$70,000), secured by that certain Mortgage (the "Mortgage") recorded August 7, 1995, as Instrument No. 95-518265 in the Official Records of Cook County, Illinois with respect to the property described on the attached Exhibit A, has been amended and restated to modify certain terms and provision of the Note, including an extension of the maturity date thereof to July 26, 1996, pursuant to the terms and conditions of a certain Amended and Restated Promissory Note (Bridge Loan) (the "Amended Note") between Borrower and Lender of even date herewith. The principal amount of the Amended Note and the interest rate applicable thereto have not been modified from the Note and the obligations of Borrower under the Amended Note continue to be secured by the Mortgage. The Amended Note is by this reference incorporated herein and made a part hereof. The Mortgage is hereby modified such that all references therein to the Note shall be deemed to refer to the Amended Note having the maturity date referenced above.

Dated: October 24, 1995

"LENDER"

GENSIA, INC.,
a Delaware corporation

By: *Del DB*

Its: *VP Finance*

"TRUSTOR"

Manmohan S. Sihra
MANMOHAN S. SIHRA

Tripta Sihra
TRIPTA SIHRA

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11/11/11

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State of California)
County of ORANGE)

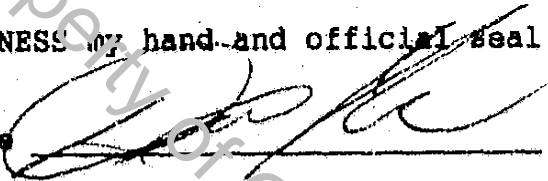
On 12-6-95, before me, DIANNA REDMAN, NOTARY PUBLIC

MANMOHAN S. SIHRA & TRIPTA SIHRA, personally appeared

~~personally known to me~~
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



(Seal)



State of California)
County of _____)

On _____, before me, _____, personally appeared

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)

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4-10-10

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EXHIBIT A

Legal Description of Property

The following described Real Estate situated in the County of Cook, in the State of Illinois:

LOT 3 (EXCEPT THE WEST 100 FEET THEREOF) IN BLOCK 13 IN WM. H. ANDERSON AND COMPANY'S POULTRY ESTATES UNIT NO. 6, BEING A SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2011 10:10:10 AM