

343

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95900701

COOK COUNTY

RECORDING REQUESTED BY:

7588902H 9566572

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 7686376

ESCROW/CLOSING #: 1401 007588902 F

CASE #:

Prepared by: T. DUBMAN

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8415 12/28/95 11:55:00
#B113 # CG *-95-900701
COOK COUNTY RECORDER

2500 m

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICA'S WHOLESALE LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARGARET A CRAIG, AN UNMARRIED WOMAN

to AMERICA'S BEST MORTGAGE COMPANY
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as _____ on 12-28-1995
in Document No. 95900700, page(s) _____ of _____
County Records of

FHA/VA/CONV
Assignment of IL Mortgage
1071411L (03/96)

Page 1 of 2

Initials: _____

95900701



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BOX 333-CTI



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12/22/95

7686376-CRAIG-3

SCREEN 6.2.0

Legal Description

LOTS 7 AND 8 IN BLOCK 20, IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-25-204-045-0000
28-25-204-046-0000

Address...:2436 W 170TH STREET
City.....:HAZEL CREST
County...:COOK

St.:IL Zip.:60429-

<F1> Help

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4-100-0112

LOAN # 7686376

County, Illinois, describing land therein as:

SEE ATTACHEMENT "A" FOR LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Common Address: 2426 W. 170TH STREET HAZEL CREST, IL 60429

PIN No.: 28-25-204-045-0000 & 28-25-204-046-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 12-26-95

By: _____
Its: _____
By: _____
Its: _____

State of Illinois
County of *Cook*

This instrument was acknowledged before me on 12/26/95
by LAWRENCE W. SISK, PRESIDENT

as PRESIDENT of
a AMERICA'S BEST MORTGAGE CO.

Joanne R. Yovkovich
"OFFICIAL SEAL"
JOANNE R. YOVKOVICH
Notary Public, State of Illinois
My Commission Expires 8/5/99

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

11/11/2011