FROM 17995739956CHMC		ŗ
9475.30 959000	FICIAL COPY	
Fem MP-10	1000	
Tarried 1294 RLINDIS HOUSING		A 1
DEVELOPMENT		
AUTHORITY	. Dept-di recording	\$23.50
SINGLE FAMILY	. T#5555 TRAN 4092 12/28/95 DP1	31100
Mortbage Purchase program	#7858 + DR: → - 95-901 COOK COUNTY RECORDER	אל אל נגונ
VICKY BOW		
. SEASE RECORD AND RETURN TO:		
LOAN OREDATION		
Chase Manhattan Mortgage Corporation P. O. 4025		
Johnson, LA 7/217		
ASSIG	NMENT OF MORTGAGE	
CHASE MANIATTAN MUSICIAGE CORPORAT		
	able consideration, the seculat and sufficiency of which is acknowledged, gaid by the it we (the "Assignee"), sells, easigns, warrants and conveys to the Assignee that cartain Mi	
Bated January 9, 1995 , mede by	JOSEPH M. MARINO to the Assigner in the princip	
County, Minois as Document Number 95039014	2.300.00) and recorded in the Office of the Recorder of Deeds of Cook on real estate (cook deep bad as follows:	
SEE ATTACHED		
PIN # 03031000541288		
`	4	
	95900099	
		19.6
	40x	
TOGETHER WITH the note described in said Martgage and the	e monies due and to become dum thereon with interest, YO HAVE AND TO HOLD the sam	o to Ma
Assignee and its successors, legal representatives and assigns f		
IN WITHESS WHEHEOF, the Assignor has duty executed the		95
	AND CHASE MANUAL TOWN MONTGAGE CORPORATION	,
	THE THE STATE OF T	
	By: CF CA CATOCA	haripatan in kanan
ATTEST: BEAL)	THE ASSISTANT SECRETARY	
TILL ASSISTANT SPERMARY		
STATE OFT CALIFORNIA		
PARISM CUACHTTA		
LANTE BLACKSTOCK	, a Notary Public in and for the Seunty and State eforestaid, do hereby certiand FRANCES HAMMONS , who are per	
known to me to be the same persons whose same are subscribed (is the foregoing instruments as such ASSTSTANT SIXTRETIARY	
and ASSISTANT SETTETARY of said	CORPORATION , appeared before me this day in persecution of writing as their free and voluntary act, and as the free and voluntary act.	
CORPORATION: for the wass and	purposes therein set ferth, and seused the corporate seal to be theresisto attached."	
Given under my hand and noterial soal this 7th s	eyor February 18 95	•
	I federal the service	
(SEAL)	MOXE L. NEWSON NOTANY PUBLIC	1
My Commission Expires AT DEATH		~
This instrument was propered by: FRANCES HAMMON'S		
	12	50
• '	MAIL	

UNOFFICIAL, COPY

UNIT NO. 1-13-61-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-13-61-R-D-2 AS DELINEATED on a plat of survey of a parcel of land being a part of the WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE WHIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MOUSIRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ALE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION BRING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION (3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1778 AS DOCUMENT 24557904, AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEPZOF RECORDED MAY 23, 1979 AS DOCUMENT 24973283, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT PATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIA, DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMINDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CAPAGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS RE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.