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Recording requested by / Return to:
Peelle Management Corporation (90394)
P.O. Box 1710, Campbell, CA 95009-1710

95901536

Send Any Notices to Assignee.

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

95 DEC 19 PM 12:05
RECORDING 23.00
95901536

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000227922 Inv#: 1660375487
1st LN#: 7173560 2nd LN#: 0072738735

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/27/93 as Instrument/series/file: 93-583127
Original Mortgagor--: Bruce B. Ferracane
Original Mortgagee--: HUNTERS MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION

By: Suzie Garza
Vice President

Inge Knoespel
Attest: Inge Knoespel
Assistant Secretary

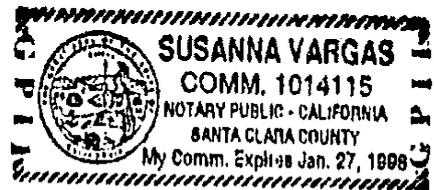


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

SW
Notary: Susanna Vargas
My Commission Expires January 27, 1998

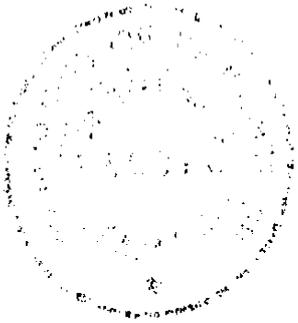
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2300
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 7173560 (12-031)

Tax ID #: 02-12-200-021-1048

Date of mortgage: 07/16/93

Property Address: 1243 Baldwin, Unit 408, Palatine, IL 60067

PARCEL 1: UNIT 408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448134 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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