Release of Mortgage

¹LOAN #:3511219

PIF DATE: 10/27/95

PINi! 23-14-408-017

DOC #: 94-823997

COOK COUNTY BRIDGEVIEW OFFICE

0001

RECORDIAN A 23.00 0.50

MAIL

95901801 #

SUBTOTAL

CHECK

23.50 23.50

2 PURC CTR

12/19/95

0012 NC# 14:18

FOF VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated SEPTEMBER 13TH 1994 made by, EMICL A BEDNAR, A WIDOW NOT SINCE REMARRIED as mortgagor(s), to PALOS BANK AND TRUS" COMPANY, as mortgages, recorded as Document Number 94-823997 in the office of the Recorder of COOK County, Illinois, is with the indebtedness the day secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the (ar ie upon record). Property legally described as:

See Actached Legal Description

Property Address: 10835 SQUTH KATHLE EN COURT UNIT #B, PALOS HILLS, IL 60465

MIDWEST MORTGAGE SERVICES, INC.

Glen S. Braun, Assistant Vice President

State of Illinois County of DuPage

Date: December 4, 1995

On December 4, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County. Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Parficia Turman, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

Property of Cook County Clerk's Office

.Release of Mortgage Page 2

GLÖAN,#:3511219 EPIF DATE: 19/27/95 EDOC #:94-823997

Property Address: 10835 SOUTH KATHLEEN COURT UNIT #B, PALOS HILLS, IL 60465

BORROWER: BEDNAR

Description: UNIT 8 IN SUNNY CREEK CONDOMINIUM AS SET FORTH ON A SURVEY OF THE FOLLOWING IDESCRIBED PROPERTY TO WIT: LOT 2 OF SUNNY CREEK CONDOMINIUMS, BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NO. LR30-20-004 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY (NUST #11315 RECORDED APRIL 13, 1994 AS DOCUMENT 94-329595 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Governed A Venkus
4945 US 11/1484
Was Signed 2.

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