

# UNOFFICIAL COPY

95901802

COOK COUNTY  
REORDER  
LISSE WHITE  
BRIDGEVIEW OFFICE

\*\*6001\*\*  
RECORDING \$ 23.00  
MAIL \$ 0.50  
95901802 \$  
SUBTOTAL 23.50  
CHECK 23.50

## Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION  
formerly known as MIDLAND SAVINGS & LOAN ASSN.  
a corporation existing under the laws of the United States of America

12/19/95 38-7 2 PURC CTR  
Loan No. 0013 MCH 15:03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AZMI A. BARAKAT AND SAMIHA A. BARAKAT, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of April, A.D. 19 77, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 23 510 225, and a certain Assignment

of Rents dated the -- day of --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

LOTS 21 AND 22 IN BLOCK 7 IN PALOS GATEWAY, BEING A SUBDIVISION OF LOTS 9 AND 16 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-16-406-019-0000  
24-16-406-020-0000

PROPERTY ADDRESS  
10845 S. LAMON AVE.  
OAK LAWN IL 60453

situated in the Village of Oak Lawn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

95901802

23.50  
rek

95961802  
**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

7th day of December A.D., 19 95

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

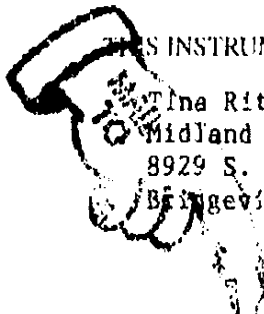
STATE OF Illinois }  
COUNTY OF Cook ss. I, The Undersigned the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas  
personally known to me to be the President of Midland Federal Savings & Loan Assn.

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of December, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:



Tina Ritter  
Midland Federal Savings & Loan  
8929 S. Harlem Ave.  
Bridgeview IL 60455

*Linda Kolecki*  
Notary Public  
OFFICIAL SEAL  
LINDA KOLECKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN. 27, 1999

MAIL TO

AZMI A. BARAKAT  
10845 S. LAMON  
OAK LAWN ILL. 60453