

UNOFFICIAL COPY

95901878

LOAN NUMBER 300636412 P/O 10-12-95

SATISFACTION OF MORTGAGE

WHEN THE MORTGAGE WAS MADE BY RUBEN R. CALDERON AND MARILYN E. CALDERON, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA ON THE 4TH DAY OF SEPTEMBER, 1987, AND RECORDED AS DOCUMENT NO. 3649588, OF THE RECORDS OF COOK COUNTY IN THE STATE OF ILLINOIS ON THE 8TH DAY OF SEPTEMBER, 1987, AND THEREAFTER DULY ASSIGNED TO GMAC MORTGAGE CORPORATION OF IOWA HAS BEEN FULLY PAID AND SATISFIED, AND SUCH MORTGAGE IS HEREBY DECLARED FULLY PAID, SATISFIED AND RELEASED.

NOV 95-001294

NOV 11 1995

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

12-20-95 9:48AM
RECORDING 23.00
MAIL 0.50
95901878

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RUBEN R. CALDERON AND MARILYN E. CALDERON, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on the 4th day of September, 1987, and recorded as Document No. 3649588, of the records of COOK County in the State of ILLINOIS on the 8th day of September, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 6, 1995.

D o 92-316419

GMAC MORTGAGE CORPORATION OF PA
Successor by Merger to
GMAC MORTGAGE CORPORATION OF IOWA

Marty Postel
By: Marty Postel, Assistant Vice President

Laurie A. Arwine
By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On November 6, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman
Angela M. Hillman
Notary Public in and for said County and State
My Commission expires: 11-02-97

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*7-2-95
PV*

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LEGAL DESCRIPTION: LOT 15 (EXCEPT THE WEST 15 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 54 AND 57, IN THE TOWN OF BRIGHTON, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX NO. 16-36-420-012

WHEN RECORDED MAIL TO: JOHN H WILLIAMS
3747 S MAPLEWOOD
CHICAGO IL 60632

jan/2021L

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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