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888471349

DEC 15 1995

GE Capital

RELEASE DEED

NJ

SBI 95-00856

MAIL TO:

LOUIS M EBLING

990 N LAKE SHORE DR

CHICAGO, IL 60611

NAME & ADDRESS OF TAXPAYER:

LOUIS M EBLING

990 N LAKE SHORE DR

CHICAGO, IL 60611

GE Capital Mortgage Services, Inc.

A Unit of General Electric

Recordation Dept.

P.O. Box 78817

St. Louis, MO 63178-8817

99 DEC 20 AM 9:57

95901890

RECORDING 25.00

MAIL 0.50

95901890

Know All Men by these Presents, That Roosevelt Bank, FSB of the County of Vernon and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

LOUIS M EBLING III

ROSA M EBLING

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/19/93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 93322539, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Please See Attached Legal Description



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day June 16, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95901890

Roosevelt Bank, FSB

Linda Goldhofer, Asst. Vice Pres.

Charles Morton, Asst. Vice President

25.50

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Property of Cook County Clerk's Office

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STATE OF Missouri)
County of Vernon) ss

883471349
06/ 15/ 95

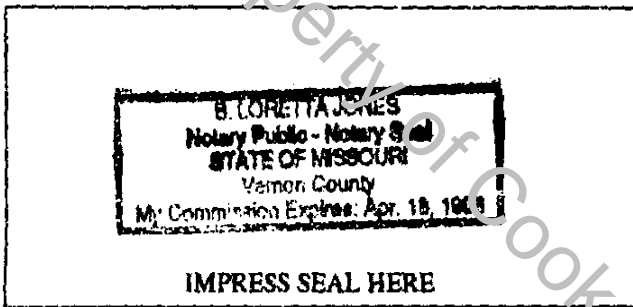
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Linda Gollhofer & Charles Morton

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, ~~XXXXXX1995~~ August 8, 1995


B Loretta Jones, Notary Public

My commission expires on _____, 19____



95901890

TO

FROM

RELEASE DEED

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Property of Cook County Clerk's Office

RECORDED BY: [unclear]
LOAN AMERICA FINANCIAL CORPORATION
OAKBROOK WHOLESALE
2803 BUTTERFIELD RD #250
OAKBROOK, IL 60521

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173

95901890

SBI-45-001445

[Space Above This Line for Recording Date]

LOAN #: 12941802

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 12**, 1995.
The mortgagor is
DONALD R. MAKAR, A SINGLE MAN, NEVER MARRIED

("Borrower"). This Security Instrument is given to
LOAN AMERICA FINANCIAL CORPORATION

which is organized and existing under the laws of the State of **FLORIDA**, and
whose address is **9000 SOUTHSIDE BLVD, JACKSONVILLE, FL 32256**

("Lender"). Borrower owes Lender the principal sum of -----

NINETY SIX THOUSAND SEVEN HUNDRED AND NO/100-----

Dollars (U.S. \$ **96,700.00-----**). This debt is evidenced by Borrower's note dated the
same date as this Security Instrument ("Note"), which provides for monthly payments, with
the full debt, if not paid earlier, due and payable on **JANUARY 01, 2011** and
for interest at the yearly rate of -----

SEVEN AND ONE HALF-----

percent (**7.500-----**%). This Security Instrument secures to Lender: (a) the repayment
of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

THE SOUTH FIFTY (50) FEET OF THE NORTH TWO HUNDRED (200) FEET OF THE EAST
180.7 FEET OF THE WEST TWO HUNDRED TWENTY AND SEVEN TENTHS (220.7) FEET OF THE
WEST SIX (6) ACRES OF THE SOUTH EIGHTEEN (18) ACRES OF THE EAST HALF (1/2) OF
THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWN 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID: 15-01-111-011 Tax ID2:

VOLUME:

MAILING ADDRESS:

**1231 PARK AVENUE
RIVER FOREST, IL 60305-
which has the address of 1231 PARK AVENUE**

RIVER FOREST, (Street, City), Illinois **60305** (Zip Code),
("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90
L838 08/95

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