

# UNOFFICIAL COPY

PREPARED BY:

LAMPA ENTERPRISES

9219 INDIANAPOLIS BLVD.  
HIGHLAND, INDIANA 46322  
AND WHEN RECORDED MAIL TO

NAME LAMPA ENTERPRISES

ADDRESS 9219 INDIANAPOLIS BLVD.  
CITY &  
STATE HIGHLAND, INDIANA 46322

Loan # 4650156

DEPT-11 TORRENS \$23.00  
T#0013 TRAN 0517 12/28/95 14:47:00  
#1205 # CT \*-95-901204  
COOK COUNTY RECORDER

95901204

SPACE ABOVE THIS LINE FOR RECORDER'S USE

M.F. 42432 Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19th, 1995 executed by **KATHY L. HOWARD**

to **LAMPA ENTERPRISES**

a corporation organized under the laws of "The State of Indiana" and whose principal place of business is

9219 INDIANAPOLIS BLVD., HIGHLAND, INDIANA 46322

and recorded in Liber *Doc 12* Page(s)

State of

IL

95901203

COOK

County Records.

described hereinafter as follows:

LAND SITUATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS: LOT 677 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT ~~LR2604946~~ AND CERTIFICATE OF CORRECTION NUMBER 6, 1972 AS DOCUMENT LR2646492, IN COOK COUNTY, *LR2604946*

*insert doc # please*  
→

*Thanks*

WARD #

ALSO KNOWN AS: 17870 SARAH COURT, COUNTRY CLUB HILLS, IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 327

2300

95901204

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11/11/2011

Property of Cook County Clerk's Office

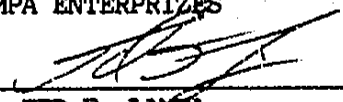
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LAMPA ENTERPRIZES

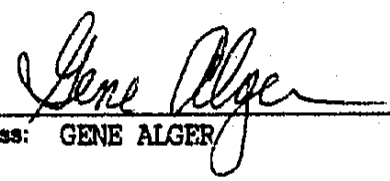


By: TED F. LAMPA  
Its: PRESIDENT

STATE OF INDIANA  
COUNTY OF LAKE

On DECEMBER 19, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TED F. LAMPA known to me to be the PRESIDENT and GENE ALGER, known to me to be GEN. MANGR. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

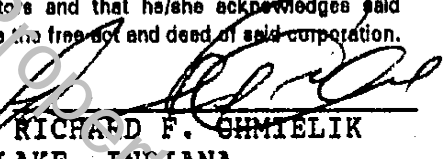
By:  
Its:



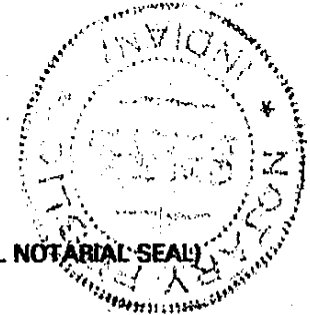
Witness: GENE ALGER

Witness:

Notary Public



RICHARD F. GHMIELIK  
County of LAKE, INDIANA  
My Commission Expires  
JANUARY 30, 1998



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

959-1201

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