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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

COOK COUNTY
RECORDS
JESSIE WHITE
MARKHAM OFFICE

Send Any Notices to Assignee.

95902453

12/21/95

0007 MCH 11:57
RECORDIN X 23.00
POSTAGES X 0.50
95902453 H

12/21/95

0007 MCH 11:57

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000222929 Inv#: 1660330207
1st LN#: 7198203 2nd LN#: 0072387979

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

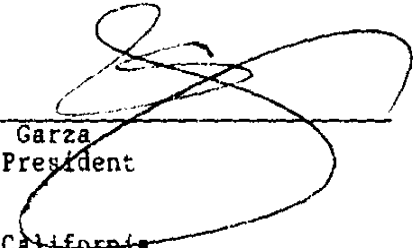
Said mortgage is recorded in the State of IL, County of Cook
on 07/22/93 as Instrument/series/file: 93-570156
Original Mortgagor--: Victor J. Gudino, Egda Gudino
Original Mortgagee--: AMERIFUND FINANCIAL CORPORATION


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION

By:



Suzie Garza
Vice President

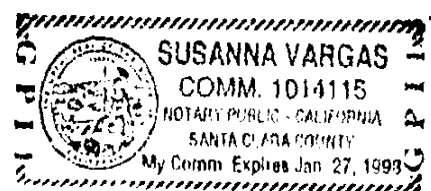

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

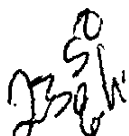

Notary: Susanna Vargas
My Commission Expires January 27, 1998



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FINAL 5A.11final house391 90391 6 101495 HFC FNM 12-031 IL Cook 133

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 7198203 (12-031)

Tax ID #: 19-21-210-059

Date of mortgage: 06/28/93

Property Address: 6459s Lamon, Chicago, IL 60638

THE SOUTH 29.5 FEET OF LOT 11 IN BLOCK 7 IN FREDERICK H. BARLETT'S MARQUETTE HIGHLAND'S A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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