## **UNOFFICIAL COPY**

95902586

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

12/22/95

12/22/95

11:49 0011 MC#

RECORDIN 4 MAIL

23.00 9.50

95902586 #

11:49 0011 MCH

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers NORWEST MORIGAGE, INC., A CALIFORNIA CORPORATION

all its rights, title and interest in a certain mongage executed by

06329151C

HOUR HILE

MICHAEL GIERA AND DARLENE J. GIERA, HUSBAND

AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number

cigned

DECEMBER 15

1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

21141 S. Governors Highway, Suite 30%

Matteson, Illinois 60443

STATE OF ILLINOIS ) COUNTY OF COOK ) SS

95902585

On this 15TH day of DECEMBER 1995Before me, the undersigned, a notary public in an I for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being o'ny sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORFORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-47

This instrument prepared by: Mary Yacko LOT 4 IN BLOCK 18 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29. ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2B. TOWNSHIP 38 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-29-404-024

95902586

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office