## UNOFFICIAL

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID 17 N. STATESTREET 13th Floor Chicago, IC. 60602 CERTIFICATE OF	0011 MC# RECORDING N MAILINGS N 05902673 #
RELEASE OF LIEN  FOR: [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] DISABILITY ASSISTANCE	12/22/95
istrator for the County of <u>COOK</u> do hereby release the lien for assistance as cf PATRICIA WALKER (KING)	95902673  Starksacting in my official capacity of Local Office Administrate of Illinois, for and in consideration of \$1,452,00, necked above, which was paid to or on behalf of, datedJuly 6, 1995, and recorded
ment No. 95 461 865 against  Lot 6 in the Resubdivision of the N taken for Oglesby Avenue) in Circui of the Southeast 1/4 of Section 25, Principal Meridian, in Cook County,	the following described real property:  for Cast 1/4 of Block 6 (except the East 33 feet to Court Purtition of the East 1/2 of the East 1/2  Township 8 North, Range 14, East of the Third Illinois. Phyth 20-25-422-024  Daymon T. Sanka
Dated Villout 30,19 13	Local Office Administrator
State of Illinois	SS SS
County of <u>COOK</u> 1. Steven Kent,Notan	y Public, do hereby certify that <u>WAYMON T. STARKS</u>
Local Office Administrator, personally known to	be the same person whose name is subscribed to the foregoing son and acknowledged that she/he signed the said instrument as
STEVE KENT NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 6/18/ (SEAL)	OIS 30 The day of Oldoler And 19 95
රි	Notary Public

DPA 233 (R-1-95)

3508

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office