

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

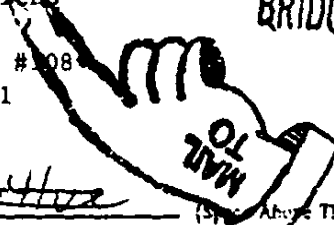
12/26/95

95902840

12/26/95

0007 MCH 11:48
RECORDING 4 23.00
MAIL 4 0.50
95902840 M
0007 MCH 11:48

Tricia Frittle
OC 323828



(Sign Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE U.S.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 7, 1995
executed by JAMES W. RHODES AND ROSIE L. RHODES AS JOINT TENANTS

to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. page(s) as Document 95 794 114

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 1 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A
SUBDIVISION OF LOTS 28 AND 29 IN SCHOOLS TRUSTEE'S SUBDIVISION OF SECTION
16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

95902840

COMMONLY KNOWN AS: 10622 SOUTH EMERALD AVENUE
CHICAGO, ILLINOIS 60628

25-16-122-027

TOGETHER with the note of notes therein described or referred to, the money due and to become due on with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day
of November 19 95

Notary Public *Earl Fleming*
DUPAGE County, ILLINOIS
My Commission Expires 01/29/98

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: *Connie J. Fleming*

Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

OC 323 828