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RELEASE DEED	IIOIALO			
Prepared By: GREAT NORTHERN MORTGAGE	COOK COUNTY			
2850 W. GOLF RD. SUITE 403	RECORDER	12/26/95	8013 MCM	14:15
ROLLING MEADOWS, IL. 60008  Mail To:	IT SHITE		RECORDIN 4	23.00
David C. Dineff			MAIL 5	0.50
Attorney at Law	OFFICE	45.452.468	95902868 #	14:15
	ALTER CALLED	12/26/95	0013 HCH	14.13
7936 West 87th Street Justice, IL 60458				
7/2	163C2868			
GREAT NORTHERN MORTGAGI		Loan No.	354770	
GREAT NOTTIFICATION MOTTORS		1,54,710.		
a corporation existing under the laws of the	State of ILLINOIS for and	in consideration of o	ne dollar, the	
receipt whereof is here by confessed, do her	eby REMISE, CONVEY, F	ELEASE AND QU	IT CLAIM unto:	
Renald J. Borre, a backelor and Donald	d H. Borre, a bachelor	<del>_</del>		
of the county of Cook and stat	e of Illinois all the ri	ght, title, interest, o	laim or demand	
whatsoever it may have aquired in, through	or by certain Mortgage Dat	ed the 21st day of	March ,A.D.	
1983, and recorded in the recorder's office	e of Cook Cour	nty, in the State of II	iinois , in	
Book of records, on page ,23 de	ocument No. 26556552 at	id a certain Assignm	ent of Rents	_
dated the day of ,A.D. 19	,as document No.	to the premise	es therein describe	d,
as follows, to—wit:				
See Attached Exhibit "A"				
95302968	4			
30302300				
Property Address: 7813 W. 91st St., Hicko	rv Hills, II. 60457	PIN# 2430127000	60000	
County of Cook and State of Ill	inois .together with all	the appurtenances a		
unto belonging or appertaining. IN TEST	IMONY WHEREOF, the s	aid corporation has o	aused its name to	
be signed to these presents by its Presider	nt and attested by its Vice	President this 27th	day of October	
1995. ATTEST:		-/		
1111		10.	7/	
floret. Utilline	BY		//	
Ross Vittore President	Gary Byrne	Vice Preside	ht	
	Ol	a Masauri Dubil a im an	d for said County	
	en Olson—the undersigned, tte aforesaid, DO HEREBY	a Notary Public 15 at	ili lur salu County, Poes Vittore	
	y known to me to be the Pre			
a corporation, and Gary Byrne personal	y known to me to be the Vic	e President of said	exavation, and	
and personally known to me to be the same	nersons whose names are s	ubscribed to the fore	going instrument.	
appeared before me this day in person and	acknowledged that, they sig	ned and delivered the	said instrument	
as their free and voluntary act, for the uses	and purposes therein set for	th.		
GIVEN under mybend and Netarial Seal	his 27th day of Octob	er ,A.D. 1995		
		$\sim 10^{\circ}$	0	
KARLEEN A OLSON	Karl	in a	Loon	
& MY COMMISSION STATE OF SLIBIOIS	Karleen Olson	Notary	· —	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 3 GEORGE J. BORRE SUBDIVISION BEING A SUBDIVISION OF LOT 55 IN FREDERICK H. BARTLETTS PALOS TOWNSHIP FARMS SECOND ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN FREDERICK H. BARTLETTS PALOS TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 EST.
(RINCIP.
OF) DF Th.
IN 1, TOWNSh.
RIDIAN, IN COC.

95902868 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.