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Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95902881

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068425CD Inv#: 1654349378
1st LN#: 9134198 2nd LN#: 0072970865

12/26/95

0018 MCH 15:51
RECORDIN 4 23.00
MAIL 4 0.50
95902881 #
0018 MCH 15:51

12/26/95

Assignment of Mortgage

For Good and Valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

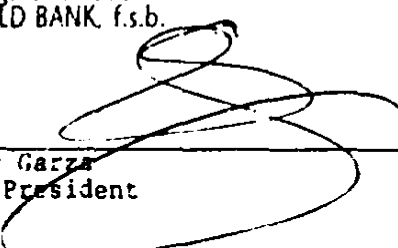
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA MIDLOTHIAN
SAVINGS AND LOAN ASSOC.
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/07/75 as Instrument/series/file: 23074315
Original Mortgagor-: Henry L. Seeman, Diane M. Seeman
Original Mortgagee-: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Date: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

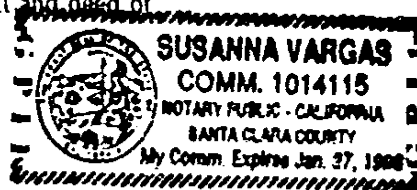

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

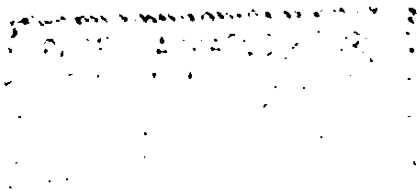
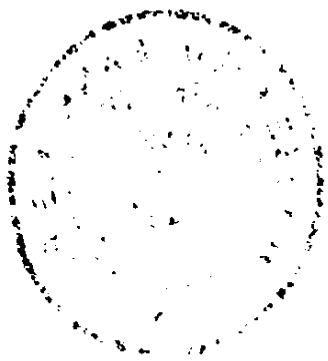

Notary: Susanna Vargas
My Commission Expires January 27, 1998



23/50
23/50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

95302881

Loan # 9134198 (12-031)

Tax ID #: 27-10-401-009.*

Property Address: 8943 Cypress, Orland Park, IL

*27-10-401-010

LOT 188 IN 1ST ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Re-recorded Date: 09/23/75 Instrument #: 23231012

95302881

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