JNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90395) P.O. Box 1710. Campbell, CA 93009-1710

Send Any Notices to Assignee.

COOK COUNTY RECORDER JESSF WHITE

95902982

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Pool. 00068425CD Inv#. 1654349386 1st LN#: 9134396 2nd LN#: 0072963089

BRIDGEVIEW OFFICE

12/26/95

12/26/95

(Assignee)

15:51 0018 HCN 23.00

RECORDIN 4 95902862 #

15:51 0019 MC#

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC. FKA MIDLOTHIAN SAVINGS AND LOAN ASSOC

whose address is 100 Mittel Drive. Wood Cale, II 60191 (Assignor) by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina to:poration 324 West Evans Street. Fiorence. SC 29501 Said mortgage is recorded in the State of It. County of Cool on 07/16/75 as Instrument/series/file: 23151512

Original Mortgagor -: Frank P. Costa, Marilyn Costa Original Mortgagee -- MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Suzie-Garz Vice President

Inge Knoespe Assistant Secretary

State of California County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

/7/7/8////7/8/8///7/8 SUSANNA VARGAS COMM, 1014115 HOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1988 Sunsunninummunumman

FINAL SA.11HHB house395 90395 2 101995 inv# 1 HHB FNM 12-031 IL Cook 213

95902882

ADDING ESSIGNMENCE MORTLAGE COPY

Loan # : 9134396

95902582

d. C. Paks Park II
THE WEST 1990 FEET OF THE .
STHE THIRD PRINCIPAL MERIDIAN.

95.30.25.82 Tax ID #: 23-35-200-005 Property Address: 13056s 83rd Ct. Pakus Park. II
THE NORTH 115.0 FEET OF THE WEST 180.0 FEET OF THE SOUTH 1/8 OF THE NORTH EAST QUARTER OF SECTION 35. TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.